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"The Children of Israel Shall Keep the Sabbath"

> Congregation Emanu Fl San Bernardino

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HOW goodly are thy tents, O Jacob, thy dwelling places, O Israel! Through Thine abundant goodness and mercy have I entered Thy house, O Lord, therefore will I reverently worship Thee in Thy house, even the place where Thy glory dwelleth. Here, then, will I worship, bend the knee and lowly bow before the Lord, my Maker. Here will I give forth my supplication unto Thee. Here will I give forth my supplication unto Thee. Acceptable one, O God, and in Thine abundant mercy, answer me and and in Thine abundant mercy, answer me and grant me Thy salvation.

٨٩٠ ١٠٠ ٩٩١ مِارَاد مُلَامًا مِنْ مُعْلِم وَنَا مُؤْمِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

ಗ್ಯಭದಗಿ:

پُرْكِرَا، ، نِשְׁמָּרו שָׁנָּתִהָ בִּי מִּרוֹרָה הִיא. צַּתְּה בְּרָאַתְּה צַּתְּה יְצַרְתְּה צַתְּה יָפָהְתָּה בִּי, וְצַתְּה מִשְׁמְרָה בְּקְרָבִי, וְצַתְּה עַתִּיר לְמָּלְה מִמֶּנִי נִלְוַבּוֹתָה לִעְתִיר לְבֹּא: בְּלִ-וְמֵּוְ שָׁתַּנְּשְׁמָה בְּרִוּך צַתְּה יִי, רְבּוֹן בְּלִ-חַמַּעֲשִׁים צָּרוֹן בְּלִ-בְּרוּך צַתְּה יִי, רְבּוֹן בְּלִ-חַמַּעֲשִׁים

### אלהי נשמה

MY God, the soul which Thou hast given unto me came pure from Thee. Thou hast created it, Thou hast formed it, Thou hast breathed it into me, Thou hast preserved it in this body and, at the appointed time, Thou wilt take it from this earth that it may enter upon the life everlasting. While the soul animates my being I will worship Thee, Sovereign of the world and Lord of all souls. Blessed be Thou, O Lord, in whose hands are the souls of all the living and the spirits of all flesh.

## Reader ברוך שאמר

Praised be He who by His creative word called the universe into being. Praised be He who sustains it by His might. Praised be He who orders it in His wisdom and establishes the world in righteousness.

### Congregation and Reader

Praised be Thou, O God, for Thy manifold mercies unto us, for our heritage of faith, for visions of truth and of duty and for the courage to remain true to our higher nature amid trials and temptations. Thy servants in all generations have found joy in worshiping Thee with pure hearts. With psalms and songs they glorified Thy name. We too would adore Thee with prayers of thanksgiving and with deeds of lovingkindness.

ķić.:

تَعَدَّم مَّرَدُ خُمِيدُ، حَوَّفُ مَ مُّكِّدٌ خُلِيدُهُ لَا مُنْ مَا مُثَالِدُ اللهِ مَا مُنْ مُكِاللهِ اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ ال

ننظلد خرطة د الأثا:

إلاَمِا ضِائاً جُلاَمُا إِلَيْنَا جِلَامِةِ الْمَيْدَةِ الْمُجَادِةِ الْمُحَدِي

לְנִיְּמְׁמִׁנִׁם מִנִינִי מִנִי

# A PSALM, A SONG FOR THE SABBATH DAY

#### Responsive Reading

#### Reader

IT IS a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High:

#### Congregation

To show forth Thy lovingkindness in the morning, and Thy faithfulness every night;

Upon an instrument of ten strings, and upon the psaltery, upon the harp with a solemn sound.

For Thou, Lord, hast made me glad through Thy work: I will triumph in the work of Thy hands.

How great are Thy works, O Lord! Thy thoughts are very deep.

A brutish man knoweth not, neither doth a fool understand this:

When the wicked spring up as the grass, and when all the workers of iniquity flourish, it is that they may be destroyed for ever.

But Thou, O Lord, art on high for evermore. . . . The righteous shall flourish like the palm tree: they shall grow like a cedar in Lebanon.

Planted in the house of the Lord, they shall flourish in the courts of our God.

יְרוֹיָה מְּלֶךְ נָאוּת לָבֵשׁ לָבֵשׁ יְהוְּה עוֹ הִתְּאַזְּר אַף־תִּכּוֹן תִבֵּל בַּל־תִּמוֹט:

נָכוֹן כִּסְאָך מֵאָוֹ מֵעוֹלָם אָתְּה:

נְשְׂאוּ נְהָרוֹת יְהֹנְה נִשְׂאוּ נְהָרוֹת קוֹלֶם. יִשְׂאוּ יָבְרוֹת דְּכִיָם:

מְּקְלוֹת מֵיִם רַבִּים אַדִּירִים מִשְׂבְּרִי־יָם אַדִּיר מַּבְּרוֹם יִהוָה:

ערֹתֶיךְ נָאָמָינוּ מָאֹר לְבִיתְדְּ נָאֲנָה־קְּדֶשׁ יְהֹנָה לֹאָרֵךְ יָמִים:

תּפָּאִרְתָּדְ: הִפָּאַרְתָּדְ: הִנְבִּירָה הִּרָּיִדְּה הִיּבְלָּה וְהַנְּבִירָה הִיְּתְּלָם לְּבֵּל הְּבְיִּדְּה בְּהַ הִנְבִּירָה הִּבְיִדְּה הִיּבְּלָה וְהַנִּבְּלִים וְהַאָּהֶין הַבְּּלָּים וְשָׁתְּ הִנְבִּירָה הִּבְיִדְּה וְהַמִּתְנִשֵּׁא לְכֹל לְרִאש: וְהַעְשָׁר הִנְבִּירָה הִּבְיִּדְה וְבִּמְּתְנִשֵּׁא לְכֹל לְרִאש: וְהַעְשָׁר הִנְבִּירָה הִּבְיִּדְה וְנִבְּיִּהְ וְלַבִּיּלְ וְלִבְּיִלְ לְכִל לְרִאש: וְתַּשְׁתָּ הִנְבִּירָה הִיּבְּלִים וְשָׁתְּה יִיְ אָלְהֵי וְשָׁרָאֵל בְּכֹל וְרָאש: וְתַשְׁתָּ הָבְרוּךְ אַתָּה וְיִ אָּלְהֵי וְשִׁרְאֵל בְּבֹל וְבְּיִּנְיִם לְשֵׁם הָבְרוּךְ אַתָּה וְיִ אָּלְהֵינִ לְּהְ וְיִבְּיִּהְוֹנִים וְשָׁבְּיִּתְּים וְשִׁבְּיִּים וְשִׁבְּיִבְּים וְשִׁבְּים וְשִׁבְּיִבְּים וְשִׁבְּיִבְּים וְשִׁבְּיִבְּים וְשָׁבְּיִּה וְבִּבְּיִרְם וְשִׁבְּיִּה וְבִּיִּיְרָה וְתַּבְּיִבְּיִרְ וְעִיִּבְּים וְשָׁבְּיִבְּים וְשִׁבְּיִבְּים וְשִׁבְּיִבְּים וְשִׁבְּיִבְּים וְשִׁבְּיִבְּיִים וְשִׁבְּיִבְּים וְשִׁבְּיבִּים וְשִׁבְּיבְּיִים וְשִׁבְּיִבְּיִבְּים וְשִׁבְּיבוּ וְבִּבְּיִבְּים וְשָׁבְיִּבְיִים וְשִׁבְּיבִים וְשְׁבָּבְּים וְשִׁבְּיבְיִים וְשִׁבְּבִיים וְשִׁבְּיבִּים וְשִׁבְּיבּים וְשְׁבִּים וְשִׁבְּיבִים וְּשְׁבִּים וְיִים וְּבָּבְּיִבְּים וְשִׁבְּיבִּים וְשִׁבְּיִים וְשִׁבְּים וְשִׁבְּיבְּים וְשִׁבְּיִּים וְשִּבְּים וְשִׁבְּיִים וְשִׁבְּים וְשִׁבְּים וְשִׁבְּים וְשִׁבְּיִם וְיִיבְּיִּים וְיִבְּיִּבְּיִים וְשִׁבְּיִבּים וְּשִׁבְּים וְבְּיִבְּים וְּבִיּים וְּבִּים וְּבִּים וְבִּיּבְּים וְיִבְּיִים וְיִבְּיִּהְיִים וְּבִּיְיִים וְּבִּיְבִּים וְּבְּיִבְּיִים וְּבְּיִּים וְּבִיּיִּים וְּיִבְּיִים וְּבִּיּבְּים וְּבִּיּבְים וְּבִיּבְּים וְּיִבְּיִים וְּיִבְּיִים וְּבְּיִבְּיִים וְּבְּיִים וְּבְּיִבְּיוּים וְּבְּיבְיוּים וְיִבְּיוּבְיוֹים וּבְּיוֹבְיבְּיוּבְיוּים וְּבְיוּבְיוּים וְּבְּיבְּיוּים וּבְּיוֹבְיוּיוּים וְּבְּיבְּיוּב וּבְּיבִּיוּים וּבְּיוּבְיוּבְיוּים וּבְּיוֹבְיוּבְיוֹים וּבְּיוֹבְיוּים וּבְיוֹבְיוּים וְבְּישִׁים וּבְּיוֹבְיוּיוּבְּיוּבְיוּים וּבְּיוֹבְיוּבְיוּים וְיבִּיוּים וּבְּיוֹבְיוּבְּיבְּיוּבְיוּיבְּיוּבְיוּבְיוּים וּבְּיוֹבְיוּיבְּיוּים וּבְּיבְּיוֹבְיוּיבְּיוּיוּיבְּיבְּי

- They shall still bring forth fruit in old age; they shall be full of sap and green;
- To declare that the Lord is upright: He is my rock, and there is no unrighteousness in Him.
- The Lord reigneth; He is clothed with majesty; He hath girded Himself with strength.
  - Thy throne is established of old: Thou art from everlasting.
- The floods have lifted up, O Lord, the floods have lifted up their voice.
  - Above the voices of many waters, the mighty breakers of the sea, the Lord on high is mighty.
- Thy testimonies are very sure: holiness becometh Thine house, O Lord, for evermore.

BLESSED art Thou, O Lord God of Israel, our Father, for ever and ever. Thine, O Lord, is the greatness, the power, the glory, the victory, and the majesty. All that is in the heaven and in the earth is Thine. Thine, O Lord, is the sovereignty, and Thou art supreme above all. Riches and honor come from Thee. In Thy hand are power and might, and Thou givest strength unto all. Therefore, O our God, do we give thanks unto Thee, and praise Thy glorious name.

בּלְיִלְינּי: מַּרַבְינָּנִי מַּנְרִינִי בַּנִוֹּמֶּיִבִּי נֹלְאָבְעֹּוֹלְינִי لبَهَّزُفَّادِ نِعْكَاكُدِ صُوْمُفَادِ نِعْكَرُنِ كُمْرِهِ لَهُ لِمُنْكُ خَلَيْظُون خُلُمُ لِمَاثِظُون يَخْمُخُمْ خَذُوذِنُظُون طِيَالُك نْمَظُّرِ: طَعَمُكُنُو بُهَدُكُوْرِ لَدُ يُحْكِلُوا لِمُحْدِيهِ مُحُدِيهِ אַבוניגוני אָלִפּג אַלְפֿגם בּסִוּכִוּת אָהָאָנוֹינִינִי لمُحيطُرين برُخُتِك عُن مُظُكِ، مَم عَلَن ظَعُرُك عْدا عُرَكْد، مَفْظ، كاره جُديديد جُك ;رُ عُجِيّاره: تعجِيّا. ظرد خرّه شنب حنو بأسرت نؤب خنصا وغرب نتبيكا خطفت: خِك خِحَلَك لِمَرْكَان مبنت: هُذِه نْتَعْمُرْنَ غَذْضُرَهُ ثَانَتَهَانُارِ غُصَائِرُهَا ثِيضَانِهِ رَبْضُرُهُ ئربم أحجد بيضًا، يَغْمَرِيْكِ نَهْرُهِ لَيَعْظِيمُ رَيْنُعُنُمْ • لخُدَّت مَيْجُم خَتَاقُد بخدين، خَدَنَهُ، حَدِينَ مِعِد خُذيب لاَ لَا خُرِ عَبِرَ لِين لَا خُرُ خُدِ لِهِ لِيَا مُؤْمِ خُدِ لِهِ لِيَا مُؤْمِ خُدِ لِهِ خُدِيدًا لِي ف عُلفُك كُرُكِ، كُلهمينيم لَكَهَلُكِ يَنْ خُرِك خُرِي نضَلَتُاه خُخُرِيرُه خُلُبِ لَمَنْكُابِ هُذَا كُرُد ظُكُّكُ هُجُهُ خُدُ فَاكِلًا البَّحِ اصِيمَالِهَ فَإِلَا احْجُدَحِ افْقَلْاَم جالتر الإم إيد التراخ عنه الاح، اجه الإجازة الله الم בְּלְבַּׁמְׁרְ שִּׁפְאָרְ וּנְירוֹמִם וֹבְוֹדְ מַלְבֵּוֹנִ שִׂמִּוֹרִ نهُمَّ خُرِيَ، فَحُدُكَ عُن هِخُكُ لَهُ يَنْ خُرِيَارِينَ لَالِيَ

# Reader נשמת כל חי

Every living soul shall praise Thee; the spirit of all flesh shall glorify Thy name. Thou art God from everlasting to everlasting and besides Thee there is no redeemer nor savior. Thou art the first and the last, the Lord of all generations. Thou rulest the world in kindness and all Thy creatures in mercy. Thou art our guardian who sleepest not and slumberest not. To Thee alone we give thanks. Yet though our lips overflow with song, and our tongues with joyous praise, we should still be unable to thank Thee even for a thousandth part of the bounties which Thou hast bestowed upon our fathers and upon us. Thou hast been our protector and our savior in every trial and peril. Thy mercy has watched over us, and Thy lovingkindness has never failed us.

## Congregation and Reader

Praised be Thy holy name. Thou hast made Thine eternal law our portion, and hast given us a goodly heritage. Open our eyes to the beauty of Thy truth and help us so to exemplify it in our lives that we may win all men for Thy law of righteousness. Gather all Thy children around the banner of Thy truth that Thy name may be hallowed through us in all the world and the entire human family be blessed with truth and peace. Amen.

לַרָבִי אָת-מִם לְּוֹדִמִּן: יִּלְבִר אָת-מִם לְּוֹדִמִּן: יִּלְבִר אָת-מִם לְּוֹדִמִּן: בְּנִבִי נַפְּשִׁי אָת-יִי וְכִּלְּ יִירָאוּף. בַּדְּבָר שָׁבְּתוּב. כָּל עַאָמוֹת תִאִמְוֹלְי לְּבְ תִשְּׁבִע. וְכָל-פָּנִר לְּבְּ וִיְשִׁבְּחוּ וִיפְּאָרוּ אָת לְּבְ תִשְׁבַע. וְכָל-פָּנִר לְדְ תִּבְּנִר. וְלַלְחוֹן אֲשָׁר חֵמְלְנָּר הָּמִר הַבְּבוֹר וֹישַׁבְּחוּ וִיבְּנָר לְשׁוֹן יִירָאוּף. בַּדְּבָר שָׁבְּתוּב. כָּל־פָּה לְּדְ וֹיִבְּלְרוֹ וְיַבְּלְרוֹ לְשׁוֹן הָּמְלָהְוֹי וִנְשְׁבְּחוֹ הִבְּנְבוֹי וְיִבְּיִר וְיִשְׁבְּחוּ וְיִבְּנִר שְׂמְּר שַׁמְּלִר הַמְלָבוֹי וְיִבְּיִבוֹ וֹיִבְּנְרוֹ וְלָשׁוֹן אֲשֶׁר שֵׁמְלִּי הְמְבָּוֹיך, וְאַלְהַתּה שִּנְּפַּוֹיתִּ בְּאַבְּיוֹי וְיִבְּיִבוֹיוֹ וְלָשׁוֹן אֲשֶׁר שֵׁמְלִּי

יִשְׁתַבּח שִׁמְּךָ אֵל חֵי הָעוֹלָמִים: מָלֶךְ. נְּדוֹּל בַּתִּשְׁבְּחוֹת. אֵל הַהוֹּדְאוֹת. אָלהִינּ וְאַלְהֵי אֲבוֹתִינּוּ עוֹ וּמֶמְשְׁלְה נָצְח נְּדְלָה וּנְבוּרָה. וְהוֹדְאוֹת מִעַמָּה וְעַד-עוֹלְם: בְּרוּך אַתְּה וְיָ. אֵל וְהוֹדְאוֹת מִעַתִּה וְעַד-עוֹלְם: בְּרוּך אַתְּה וְיָ. אֵל וְהוֹדְאוֹת מִעַתִּה וְעַד-עוֹלְם: בְּרוּך אַתְּה וְיָ. אֵל הַבּוֹלְבוֹת בִּשְּׁמַנִם וּבְאָנָת. הָאֹלְבוֹים: הַבְּלְאוֹת. מִלְבָּ אֵל חֵי הָעוֹלְמִים:

## Congregation and Reader

Almighty and merciful Cod, who hast called our fathers to Thy service, and hast opened their eyes to behold Thy wondrous works and to proclaim Thy law unto all nations, Thou art the same today even as Thou wast at the beginning; Thou art our Cod in this life, and Thou art our hope and refuge in the life to come. Creator of heaven and earth, of the sea and all that is and on the earth below, and none can say unto Thee: What doest Thou? Our heavenly Father, help us that by our lives we may sanctify Thy name before men, and testify of Thee and of Thy holy law. Praised be Thou, O Lord, who hast revealed to us Thy law of Thuth.

### Reader and Congregation

בְּלְבֵּנְתְ וֹמִּלְגֵּלְ בַּזְּמְלְלֵא יִבְּוֹמוֹ לֵּרִיב. וֹאָמָרוּ אָמוֹ: בְּרְבֵּנְת וִשְּׁרָאֵלְ בַּזְּמְלְלֵא יִבְּוֹמוֹ לֵּרִיב. וְאָמָרוּ אָמוֹ: יואַ שְׁמִהְרְבָּא מִבְרְהַלְמִלְם וְלְמִלְם וְלְמִלְם בִּירִבְּלְאַ

אָמִיבוּ לַמְּלְמָא וֹאִמְׁבּי אָמֵּו: לְמְּלְא מִּוְ בִּלְבְּבָׁבְׁמָא וֹאִמְבִי אָמֵּוּ בִּיבְלְמָּא וֹנִיִּמְתְּ וֹנִינְתַּבְּ וֹנִיִּמְלְּיִ וֹנִינְתַּבְּ הְּמִּנִי בִּיבְלְבְּׁמָּא בְּנִינְּ בִּיא וֹנִיבְּבָּוּ וֹנִיְּמַבְּי וְנִיִּבְּבָּ וֹנִיבְּבָּר וֹנִיְּנְהָא מִבְּרָנְּלְמָּבְם וְלָמְּלְמִי מְּלְמֵּנִי מִבְּנְבָּׁי מִבְּרָנְלְמָבְם וְלָמְלְמִי מִּלְמָנִי אַ

# Congregation Rises Reader

Praise ye the Lord to whom all praise is due.

Praised be the Lord to whom all praise is due forever and ever.

Congregation is Seated

בְּרוּךְ אַהָּה וְיָ אֶלהִינוּ מֶלְּךְ הְעוֹלְם. יוֹאֵר אוֹר
יבוֹרָא חְשֶׁךְ. עשָׁה שְׁלוֹם וּבוֹרֵא אָת־הַכּל:
הַכֹּל יוֹרְוּךְ וְהַכּל יִשְׂבְּחְוּךְ. וְהַכּל יֹאמְרוּ אִין
הַכּל יוֹרְוּךְ וְהַכּל יִשְׂבְּחְוּךְ. וְהַכּל יֹאמְרוּ אִין
הַכּל יוֹרְוּךְ וְהַכּל יִרוֹמְקוּךְ מֶּלְה יוֹאֵר הַכּל. הָאֵל
הַפּוֹתְהַ בְּבֶל-יוֹם דַּלְתוֹת שַׁעֲרֵי מִוְרָח. וּבוֹקְעַ
הַלוֹנִי רָקִיעַ. מוֹצִיא חַמָּה מִמְּקוֹמְה וּלְבָנָה מִמְּכוֹן

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all. The heavens declare Thy glory. The earth reveals Thy creative power. Thou formest light and darkness, ordainest good out of evil, bringest harmony into nature and peace to the heart of man.

שְׁבְּחָה. וְמֵאִיר לְעִילְם בֻּלִּוֹ וּלִיוֹשְׁבָיוֹ שִׁבְּרָא

בְּמִהַת רַחֲמִים: תַמָּאִיר לְעִּלְם בָּלִוּ וּלִיוֹשְׁבָיוֹ שִׁבְּרָא

בְּתַהַמִּים, וּבְמוּבוֹ מְחַהֵּשׁ בְּלִרִי שִׁבְּיִ הַשְּׁבָּי הַמְיִר מִעְּשָׁה

בְרַחֲמִים, וְהַמְּהָנִ שָׁאַ מִימוֹת עוֹלְם: אֲלֹהֵי עוֹלְם

בְרַחֲמִיף הָרַבִּים רַהֵם עָלְינוּ, אֲרֹוֹ עְנִינִּ צִּירׁ וְהַשְׁבָּוֹי, מְנִלְם בַּלְהָּרִי, אֲרֹוֹ עְנִינִּי צִּירֹ וְהַמְּבִּיי, מְּנֵן יִשְׁעָּבִי בְּעְרֵינִי, אֲרֹוֹ עְנִלְם בְּלְהָּרְ וּמִי וְּיִמְיִם בְּלְהָּרְ וְמִי וְּיִבְּיִם בִּלְהָּר וְמִי וְיִּמִים בְּיִבְיִּי בְּעִּירִי בְּיִּבְיוֹ בִּיְיִי בְּעִיים בִּיִּים בְּלְהָּי אַפְּם בְּלְהָּרְ וְמִי וְיִים בְּיִבְיִים בְּיִבְיִי בְּיִים בְּיִבְיִים בְּיִבְיוֹ בְּיִים בְּיִבְיִם בְּיִבְיִים בְּיִבְיוֹ בְּיִים בְּיבְיִים בְּיבְיִים בְּיִבְיים בְּיִבְיִים בְּיבְיִים בְּיבְיִים בְּיבְיים בְּיבְיִים בְּיבְיים בְּיבְיים בְּיבְיים בְּיבְיים בְּיבְים בְּיבְים בְּיבְים בְינִים בְּיבְיוֹים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּים בְּיבְים בְּיבְּים בְּיבְים בְיבְים בְּיבְים בְּים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְּיבְים בְיבְים בְּיבְים בְּיבְיבְים בְּיבְים בְי

**... יוּגֵר** דַּמָּאוֹרוֹת:

## בַאָבוּגוּ בִּבוּגוּ:

ځايم ځايم ځايم ژ ټځيين خې ځې ځايم ځايم ځايم ژب

שְׁמִים זָה מִזֶּה. לְהַקְרִישׁ לִיוֹצְרָם. בְּנִחַת רִים שְׁמִים זֶה מִזֶּה. לְהַקְרִישׁ לִיוֹצְרָם. בְּנִחַת רִים

אُנִי אָם טַאָּכְ ۚ נַשְּׁכְּנֵ נִינִּבְוּנִי ְ נַנְּבָּנְנִי ' נְנִינֶּנְאַ בְּלְּמְׁנִינִׁנִי נִמְּלֵוֹנִי,אַנִם נִמְּמִׁלְיָנִים

מִלְם: וֹכְׁלְם פּוּטִיתִם אָּע־פּּיהָם בּקְּדְּיִּ מִלְם: וֹכִּלְם פּוּתִיתִם אָּע־פּּיהָם בּקּרָיִ הָשְׁבְּתְיִם מִּלְבְּיִרִּ הַבְּרָיִם תַּיִּם מִּלְבָּ הַשְּׁבְּתְיִם מִּלְבְּיִרִ יִיצִר מְשְׁבְּתִם תַּיִּם בּּלְבְּיִרִּ הַשְׁבְּבְּתִּ בְּלְבָּתִי הַלְבְּיִרִי וְצִר מִיְּבְּתִם בַּלְבְּיִרִי בּוֹרֵא לַרִישִׁים הַשְּׁבְּתַרְ בִּיְרָא לַרִישִׁים בּיִּבְיִּה בִּירָא בְּרָרִי בִּירָא בְּרָרִי בִּירָא בְּרָרִי בִּירָא בִּירָא BE Thou blessed, O our Rock, our King and Redeemer. Praised be Thy name forever. The heavenly host which Thou hast created, in awe and reverence proclaim Thy will, while they praise and glorify and ascribe sovereign power unto Thee, Thou great, mighty and holy God.

#### Choir and Congregation

Unto Thee, O Thou great, mighty, and holy God.

#### Reader

They all take upon themselves the yoke of Thy kingdom. Uniting to sanctify Thee, reverently they proclaim:

#### Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

Blessed be the glory of the Lord which fills the Universe.

#### Reader

To the blessed and ever-living God all shall offer praises. He doeth mighty deeds, renewing daily in His mercy the work of Creation. We praise Thee, O God, whose Providence is over all. Bo-ruch shem k'-vod mal'-chu-so l'o-lom vo-ed.

## בּּרוּך שָׁם בְּבוֹר מַלְבוּתוֹ לְעוֹלָם וָעָּר:

Sh'-ma Yis-ro-el A-do-noi e-lo-he-nu A-do-noi e-chod.

## ہُمَ مُنَا يُعْمِ نُدِيْدِ يُعْمِلِهِ نُدِيْدِ الْكِثَادِ الْكُنْدِ الْكِثَادِ الْكَثَادِ اللَّهُ اللَّهُ اللَّهُ الْكَثَادِ اللَّهُ اللَّالِي اللَّهُ اللَّالِي اللَّهُ اللَّهُ اللَّالِي اللَّهُ اللَّهُ اللَّالِي اللَّالِي اللَّالِي اللَّالِي اللَّالِي اللَّلَّالِيلَالِي اللَّالِيلَالِيلَالِيلُولِيْ

Reader and Congregation:

(Congregation rises)

WITH abounding love hast Thou loved us, O Lord our God, and with exceeding pity hast Thou pitied us. O our Father, for our fathers' sake, who trusted in Thee, and whom Thou didst teach the statutes of life, be also gracious unto us and teach us. Incline our hearts to keep Thy Law. Enlighten our eyes that we may cleave to Thy commandments; and let us so act in the love and fear of Thee that we may never be put to shame. In Thee do we put our trust; we rejoice and delight in Thy salvation. Thou hast chosen us from among all peoples, to proclaim Thy unity to the nations of the earth. Blessed art Thou, O Lord, who in love hast chosen Thy people Israel.

Congregation Rises

Reader, then Choir and Congregation

Hear, O Israel, the Lord is our God, the Lord is one. Blessed be His glorious kingdom for ever and ever.

Congregation is Seated

### Congregation and Reader

Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. Thou shalt bind them for a sign upon thy hand and they shall be for frontlets between thine eyes. Thou shalt write them upon the doorposts of thy house and upon thy gates: That ye may remember and do all My commandments and be holy unto your God.

Reader and Congregation:

וְאָהַבָּתְ אָת יֵי אֱלֹהֶיְהְ בְּכָל־לְבָבְהְּוּבְכָל־נַפְּשְׁהְ וּבְכָל־ מְאֹהֵהְ: וְהָיוּ הַדְּבָרִים הָאֵלְהֹ אֲשֶׁר אָנֹכִי מְצַיְּּהְ הַיּוֹם על־לְבָבְרָה: וְשִׁנַּנְתָם לְבָנִיְהְ וְרַבַּרְתָ בָּם בְּשִׁרְתָּם לְאוֹר על־יָהֶךְ וְהָיו לְטִשְׁפֹת בִין עֵיגִיְה: וּכְתַבְּתָם עַל־מְוֹוֹר על־יָהֶךְ וְהָיו לְטִשְׁפֹת בִין עֵיגִיְה: וּכְתַבְּתָם עַל־מְוֹוֹר בִיהֶךְ וֹבְשְׁעָרֶיִה:

V'-o-hav-to es A-do-noi E-lo-he-cho, b'-chol l'vo-v'-cho, u-v'-chol naf-sh'-cho, u-v'-chol m'-o-de-cho. V'-ho-yu had-d'-vo-rim ho-e-leh, a-sher o-no-chi m'-tsav-v'-cho hay-yom, al l'-vo-ve-cho. V'-shin-nan-tom l'-vo-ne-cho, v'-dib-bar-to bom, b'-shiv-t'-cho b'-ve-se-cho, u-v'-lech-t'-cho vad-de-rech, u-v'-shoch-b'-cho, u-v'-ku-me-cho. U-k'-shar-tom l'os al yo-de-cho, v'-ho-yu l'-to-to-fos ben e-ne-cho. U-ch'-sav-tom al m'-zu-zos be-se-cho, u-vish-o-re-cho.

יְהְיָה לִאַבִּתִיכֶם לָתִת לָהֶם כִּימִי הַשָּׁמִים עַלִּבָת אָנָה נִשְׁבָּע יְהְיָה לִאַבִּתִיכֶם לָתִת לָהֶם כִּימִי הַשָּׁמִים אָנָם אָנָה נִשְׁבַּע יִּבְשָׁכְבָּּך וְבִּנִיכֶם וְמִיבָם וְמִי בִּנִיכֶם עַלְבִּינִם וֹלְאַבִּר בָּבָּער בְּשָׁכָם וֹלְעַרְה בְּבָּער בִּינְתְּ וֹבִּעְּהְ וַאָּבַרְתָּה אָתְם אָתָם אָתָה וֹנְבָּער וַבְּבָּבְּה וְצִבְּרְתָם וְעִבְּרְה וְאָבַרְתָּם וְעַבְּר בָּבְּער בִּינְתָּה וְצִבְּרְה וְצִבְּרְתָּם וְעָצִר אָת-בִּשְׁכִם וֹלְצִבְּר בָּבְּער בִּינְתָּה וֹנְעָבְרוֹ בְּבָּער וְעָבְרְעָם וְעָבִירְ בָּבְּער בִּינְתָּה וְעָלִה וַאָּבַרְעָם וְעָבְּרְה בַּנְעָה וְעָבְרְה בִּבְּרָ וְעִבְּרְ וְעִבְּרְ בָּבְּער בִּינְתָּה וְנְעִבְּרְ וְעִבְּרְ בָּבְּער בִּינְתָּה וְנִבְּר בְּבְירְה וְעִבְּיתְ וְעָבְרְעָם וְעָבְרְעָם וְעָבְרְוֹ בְּעָבְיתְ וְעָבְרְעָם וְעָבְרְעָם וְעָבְרְעָם וְעָבְרְעָם וְעָלִיבְּרָת בְּעָּתְוֹ וְנְעִם וְנְעִבְּרְתְּם וְעָלִיה וְעָבְרְעָם וְעָבְרְבְּרָת בְּעָבְיר בְּבְּרְבְּי וְעָבְרְעָם וְעָבְרְעָם וְעִבְּירְה לְבִיּבְית וְעָבְיִיתְּה וְעָבְיִיתְּה וְעָבְיִיתְּם וְעִבְּר בְּבְּעִים וְעִבְּיתְ בְּעָבְיוֹ וְעָבְיִבְיתְ בְּעִּבְיוֹ וְנְעִבְּיתְ וְעָבְּיִבְּית וְעָלִיוֹ עָּבְיוֹתְ וְעָבְיוֹת וְעָּבְיוֹ עִּבְּיתְ וְעָבְיוֹ עִבְּיוֹ עִנְיִי וְעָבְיוֹ עִינְיִי וְעָבְיוֹת וְעָבִייְתְ בְּעִבְּית וְעָבִייְתְּי וְעָבְיוֹי עִּבְּיִיתְ וְעָבְיוֹי וְעָבְיוֹי וְעָבְיוֹי וְעָבְיוֹי וְעָבְיוֹי וְנְעִבְיוֹ עִבְיוֹ וְעָבְיוֹת וְעָבְיוֹ וְעָבְיוֹי וְעָבְיוֹי וְעָבְיוֹי וְנִייְיְיְיִי וְעָּשְׁתְ וְעָיִייְ וְעִייִי בְּעִייִי וְעָיִייִי וְעִיבְיוֹי וְעִיבְיוֹי וְנְעִייִי וְעִייִי וְעִייִי וְעִייִי וְעִייִי וְעִייִי וְעִבּיוֹי וְעִיבְיוֹי וְיִבְּייִי וְשְׁבְיוּת וְיִייְיִי וְעִיּבְיוֹי בְּיִייְים וְּעִייְיוּי וְעִיבְיוֹי וְיִבְייִי בְּעִייְיוֹ וְבְיוֹי בְּיוֹי בְּעִייְיוֹ וְעִייְיוֹ וְיוֹי וְיִבְייִי וְיִייְיוּ וְעִייְיוּ וְעִייְיוּ וְיִבְייִי וְיִייְייִי וְיִייי בְּיִייִיי וְיִייי בְּיִיייִי וְיִייי בְּיִייִיי וְיִייי בְּיִייִייְיי וְיִייי בְּיִייְיְיְיִייְייִי וְיִייְיְיְייִייי וְיִיייי בְּיִייְייי וְיִיייי וְעִיייי וְעִייי וְיוּעְייי

נְיְאֹמֶר יְהֹוֶה צֶּל־משֶׁה לֵאמֹר: דַּבֵּר צֶּל־בְּגֵי יִשְׂרָאֵל יְאָמֵרְתָּ אֲלֵהֶם וְשָׁשׁוּ לָהֶם צִיצִת עֵל־בַּנְפִי בִנְּדִיהֶם לְּרֹרֹתָם וְרָאִיתֶם אֹתוֹ וְוַבַּרְתֶּם צֶּת-בָּל־מִצְוֹת יְהֹוָה וַעֲשִׁיתֶם אֹתָם וְלֹא תָתְוֹרוּ צַּחֲבִי לְבַבְּכֶם וְצַחֲבִי עֵינִיכֶם אֲשֶׁר צַּהֶּם וֹנִים אַחֲבִיהֶם: پچى بىغىد. بىدار بىدار بىدا بىدار بىدار بىدار ئىدار ئ

Reader:

﴿ظِرَا مَانِجَا اِلْإِسْانِاتِ كِنَالِمَ كُلِمَانِكِم كِيْفِدَ التيعمر، كِيرِيْنِوا شِهِٰلِيَا صِهِٰلِيَا هِٰجُلَانِوَا هِنِهَا التيعمر، كِيرُيْنِوا شِهِٰلِيَا صِهِٰلِيَا هِٰجُلَانِي خِنْيَانِ كِنِهَا

### Responsive Reading

#### Reader

True and enduring is Thy word which Thou hast spoken through Thy prophets.

#### Congregation

- Thou art the living God, Thy words bring life and light to the soul.
- Thou art the strength of our life, the rock of our salvation; Thy kingdom and Thy truth abide forever.
  - Thou hast been the help of our fathers in time of trouble and art our refuge in all generations.
- Thou art the first and the last, and besides Thee there is no redeemer nor helper.
  - As Thou hast saved Israel from Egyptian bondage, so mayest Thou send Thy help to all who are oppressed.
- May Thy law rule in the hearts of all Thy children, and Thy truth unite them in bonds of fellowship.
  - May the righteous of all nations triumph by Thy power and rejoice in Thy grace.
- O God, who art our refuge and our hope, we glorify Thy name now as did our fathers in ancient days:

Reader and Congregation:

حر چېږد چېرات راڼد، جر چېږد پېږدحراڼو، داړې ښېراند بېښد چراپه:

Mi cho-mo-cho bo-e-lim A-do-noi. Mi ko-mo-cho ne-'-dor bak-ko-desh, no-ro s'-hil-los, o-seh fe-leh.

## Reader

نْدائِد انْظْدِكَ خُمْدُّه نُمُدِد نُمُخُد خُمْدُه كَنْم بَلْد فُذُه بيد نْدَخْرَه نُمُخُد \* مُنْدُد تُلْدُمْ مُخْد نُعَذِره خُمُخُك مَدِه مُ

A-do-noi yim-loch l'-o-lom vo-ed.

: rəpvəz

ئادىم نۇرغى، خىدلى ھىندىن ئۇلغى نۇلىد خۇنۇندا ئىدئىد ئۇلىغى دۇئۇندا ئۇلغى ئۇلغى ئۇلىد ئادىم نۇرغى خىدلى ھىندىن ئۇلغى ئۇلغى

#### Choir

Who is like unto Thee, O Lord? Who is like unto Thee, glorious in holiness, revered in worship, wondrous in works?

#### Reader

A new song the redeemed sang unto Thy name. They proclaimed Thy sovereignty and said:

#### Choir

The Lord shall reign forever and ever.

#### Reader

O Rock of Israel, redeem those who are oppressed and deliver those who are persecuted. Praised be Thou, our Redeemer, the Holy One of Israel.

Choir: Amen

בְּרוּךְ צַּמְּה יָיִ . מְחַיֵּה הַמָּהִים:

מִמִית וּמְחַיָּה וּמַצְמִיח יָשׁוּעָה: מִי בְמְוֹדְ צַּב חֲרַחֲמִים ווֹבֵר יְצִּירֶיו לַחַיִּם בְּרַחֲמִים.

چور بر جماد الای الماد الماد

מֹמָּגְר בַּבְּנְנוֹ וְמִנְגִּגְ בַּלְּמִּם:

هَنَٰد بَعَدِ ذِمَرَٰم هُدَٰذِ. هَنَٰد يَحَ ذِٰدِيهَٰهَ. ڠَٰذِٰدِ مَنَاد مِيمَٰهُ مَذَٰذِنَا خَدِيدَ هَنَٰد يَحَ ذِٰدِيهَٰهُ مَ

לְמַתְּנִיׁבְ אֶׁלְנִים עַנִּים:

 בְּרוּך צַּמְּה יִי אֵלְה יִנְ אֵלְה יִצְלְה יִנְהַנְי הַבְּרוֹ יִנְהַנְי הַבְּרוֹ יִנִבְר הַפְּרֵי יִצְלְה יִנְבְּנִי הַבְּרֵי הַבְּיבְיה הַבְּיוֹ הַבְּרֵי הַבְּרֵי הַבְּרֵי הַבְּרֵי הַבְּרֵי הַבְּרֵי הַבְּיבְיה הַבְּיִי הַבְּיבְיה הַבְיבְיה הַבְּיבְיה הַבְּיבְיה הַבְּיבְיה הַבְּיבְיה הַבְּיבְיה הַבְּיבְיה הַבְּיבְיה הַבְּיבְיה הַבְּיבְיה הבְּבְיר הְבְּבְיבְיה הַבְּיבְיה הבְּבְיבְיה הבְּבְיבְיה הבְּבְיבְיה הבְּבְיבְיה הבְּבְיה הבְּבְיה הבְּבְיה הבְּבְיה הבְבְיה הבְבְיה הבְּבְיה הבְבְיה הבְּבְיה הבְבְיה הבּבְיה הבּביה הבביה הבבירה הבבירה

Congregation Rises

#### Congregation Rises

BLESSED art Thou, O Lord our God, and the God of our fathers, Abraham, Isaac, and Jacob, who dealest kindly and lovingly with Thy children, who rememberest the piety of our forefathers, and in Thy great mercy bestowest Thy loving help on all.

Remember us unto life, O King, who delightest in life, and inscribe us in the book of life, for Thine own sake, O God of life.

Blessed art Thou, O Lord, shield of Abraham.

Thou, O Lord, art mighty to save. Thou sustainest the living with lovingkindness, supportest the falling, healest the sick, loosest the bound, and keepest Thy faith to them that sleep in the dust. Who is like unto Thee, O mighty Lord, and who can be compared to Thee, O King, who decreest death, life, and salvation?

Who is like unto Thee, Father of mercy, who in mercy rememberest Thy creatures unto life ?

Blessed art Thou, O Lord, who callest the dead to everlasting life.

Choir and Congregation
Choir and Congregation

مَزْدِينَكِ حَدْدُر نَهُمِير خَهْرِدَ، مُنَاكِ: هُذِا خُدِيدَ ثَدِيد بَزْتَجُن أَجُنَاتِ أَمُّنَادِ نَلُكُٰذُب خُدٍا خَدُدِينَكِ: نَانَاتَدَم نَانَكَدَهِ مَر مَنَادِيهِ، مُلَاذِي كَذَدِينَكِ: مُلَا، نَخْدِيكِ مَر خُدٍ نَامَارُه مُفَارِينَكِ مَرْقِرْد بِيطْرَم نَانَفِرِيكِ مَرْ خُدٍ نَامَارُه مُفَارِينَكِ مَرْقِرْد بِيطْرَم نَانَفرِيكِ مُرْادِ خَد ويورود

Choir and Congregation

**、**※は下; \*

كار مَانَ اَهُمُ مِا خُرُهُم الله هَلُـ فَمَا خُرُهُمُ الله خُرامِ الله عَلَيْدِ اللَّهُ اللَّهُ اللَّهُ اللَّ عَن خُرامِ اللَّهِ اللَّهِ اللَّهُ عَلَيْدِ الْلَالَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

## הְאָבְאַ בְּבִוּרוּ:

וֹנִן אָלְ זָנִן נְאָמָּבִיּ

#### Reader

WE hallow Thy name on earth, even as it is hallowed in heaven; and in the solemn words of Thy prophet we exclaim:

#### Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

#### Reader

His ministering angels with mighty voice proclaim Him blessed.

#### Choir and Congregation

Blessed be the glory of the Lord which fills the Universe.

#### Reader

Shin'e forth from Thy place, O our King, and reign over us, for we wait for Thee. When wilt Thou reign on earth in glory? May our eyes behold the establishment of Thy kingdom.

#### Choir and Congregation

The Lord shall reign forever, thy God, O Zion, from generation to generation. Hallelujah!

לְמַּגְמִע בִּבְאָמִית:

لَـٰٓ لَـٰ الْكَـٰ الْكِـٰ الْكِيْمِ الْكِيْلِ اللّهِ الْكِيْمِ الْكِيْلِ اللّهِ الْكِيْمِ الْمُلْكِيْمِ الْكِيْمِ الْكِيْمِ الْكِيْمِ الْكِيْمِ الْكِيْمِ الْمُلْكِيْمِ الْكِيْمِ الْمُلْكِيْمِ الْمُعْلِمِي الْمُلْكِيْمِ الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِيْمِ الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِيْمِ الْمُعْلِمِي الْمُعْلِمِيْمِ الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِيْمِ الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِي الْمُعْلِمِيْلِمِيْلِمِي الْمُعْلِمِي الْمُعْلِمِيْلِمِي الْمُعْلِمِيْمِي الْمُعْلِمِي الْمُلِمِيْمِي الْمُعْلِمِيْمِي الْمُعْلِمِيْمِ الْمُعْلِمِيْمِ الْمُل

בְּיָרוֹי וְכְּתוּב בְּהָם שְׁמִירֵת שַׁבָּת.

زَفَرْنَا هَمْ لَلــفِرَرَ، نِهُرْ، زُبُلِ هُدُرُنَ عَلِيْظًا كَالَّامُ فِهِ خَرْرَ فَفَكَالُا خَلِهِمِ، زُلَاقٍ، خَمُظُلِ نَهُمَا عِهْدٍ فَعَنْزَلِ ثَارِعِهِمْ، زُلَاقٍ، خَمُظُلِ

אָמָר. בְּרוּךְ אַמָּר :: . הָאֵל הַקָּרוֹשׁ:

ئصيم خُمْرِجُه تَمْدِ، خَرَ هُجُ فَاجُكُ ثَدِيْجِ لَكُلِيمِ كَالُهُمُكَ وَكَالِيمِ \* لَهَخُلَكَ لِمُجْلَدُ فَعَلَيْدِ خَعَدُد جِعِ خُديد تُديد وَدُيد فَلَكُكُ \* بَخَرَجُهِ ثَمُنِهِ

Reader

#### Reader

From generation to generation will we declare Thy greatness, and to all eternity will we proclaim Thy holiness. Thy praise shall never depart from our lips.

A DIADEM of glory didst Thou place on the brow of Moses, Thy faithful servant, when he stood before Thee on Mount Sinai, and brought down to the people the two tablets of stone on which were written the commandment for the observance of the Sabbath:

The children of Israel shall keep the Sabbath, and observe it throughout their generations. It is a sign of an everlasting covenant between me and the children of Israel forever, that in six days the Lord made the heaven and the earth, and on the seventh day He rested, and ceased from His work.

Thou didst give this Sabbath day in love to Israel, Thy chosen people. All who keep it holy shall be satisfied with Thy goodness; for Thou didst set this day apart, a memorial of the work of Creation.

בּרוּב אַנִּר זֹּ, סִׁלַבִּה בַּהַבָּׁת: לַבְּהָשׁרּ, וֹיִשִּׁטִּרוּ בִּבְּ יִשְּׁרָאֵל כִּלַבְּשׁׁר שִׁכָּוֹבְּה, שְׁכִּוּר וֹבֹּנְטִילִנוּ זִיָּ שִׁלְבִוּנוּ בִּאַבִּלִּר וְכִּלְבִּרְ בִּצְּמִנוּ לְתַּלְנוּ בְּתִּוֹלֵנוּ לְתַּלְנוּ בְּתִוּלֵנוּ לְתַּלְנְּרְ בִּעוֹנְנִילְנִי בְּתִוּלְנִילְרִּ בְּתוּלְנִילְרִּ בְּתִּוֹלֵנוּ כְּשִּׁבְּרְ שִׁלְבִוֹנוּ וֹאִלְנִי אֲלְבִוֹנוּ בִּעִּנוּ לְתַּבְּנְיִם בְּשִׁנִּנוּ לִשְּׁבְּוֹי אֲבוֹתֵנוּ בְּאַבְּוֹבְי

On New Moon and the Intermediate Days of the Festivals.

אֶלהֵינוּ וָאלהִי אֲבוֹתִינוּ. יַעֲלֶה וְיָבאׁ זִכְרוֹגְוּ וְזִכְרוֹן אֲבוֹתֵינוּ. וְזִכְרוֹן בֶּל עַמְּךְ בִּית יִשְׂרָאֵל לְפָּגֵּוְךְּ. לְחֵן וּלְחָסֶר וּלְרַחֲמִים. לְחַיִּים וּלְשָׁלוֹם בְּיוֹם

סח Tabernacles— | On Passover— | On New Moon— ראש הַחְבֶּשׁ חַג הַפָּבוּת הַגְּבּוּת הַבְּעוֹת הַבְּעוֹת הַבְּעוֹת הַבְּעִּוֹת הַבְּעִּנִּוּ בוֹ לְבְרָבָה וְהוֹשִׁיעְנִּוּ בוֹ לְבְרָבָה וְהוֹשִׁיעְנִוּ בּוֹ לְבְרָבָה וְהוֹשִׁיעְנִוּ בִּוֹ לְבִרְבָּר יְשׁוּעְה וְרַחֲמִם עְלִיְנוּ בִּי אֵל בֶּלֶךְ חַנוּן וְרַחוּם אָזְה: וְהוֹשִׁיעֵנִוּ בִּי אֵלְה עִינִינוּ בִּי אֵל בָּלֶךְ חַנוּן וְרַחוּם אָזְה:

אַתָּה יִיָּ. הַמַּחָוִיר שְׁכִינָתוֹ לְצִיּוֹן בְּרַחֲמִים. בְּרוּךּ יָתָחָטָיְנָה תַּמַחַוִיר שְׁכִינָתוֹ לְצִיּוֹן:

מוּדִים אֲנַחְנוּ לָךְ שְּׁאַתָּה הוּא יְיָ אֶלהִינוּ וֵאלהֵי אֲבוּתִינוּ לְעוֹלָם וָעָד. צוּר חַיֵּיְנוּ מָנֵן יִשְׁעֵנְוּ אַתְּה הוּא לְדוֹר וָדוֹר. נוֹדָה לְךּ וּנְםַפֵּר תְּהִלְּתֶךְ. עַל Our God and God of our fathers, accept our day of rest. Sanctify us by Thy commandments, and purify our hearts that we may worship Thee in truth. May we cherish the Sabbath day with reverence and with love, and may Israel, who hallows Thy name, find rest hereon. Blessed art thou, O Lord, who hallowest the Sabbath.

Look with favor, O Lord, upon Thy people Israel, and may his worship be ever acceptable

unto Thee.

On New Moon and the Intermediate Days of the Festivals

Our God and God of our fathers, remember us and all Thy people Israel on this day of

On New Moon On Passover On Tabernacles
The New Moon Passover Tabernacles

May it bring deliverance, mercy, life, and peace. Be gracious unto us and save us. To Thee we look for help, for Thou art a gracious and merciful God and King.

O may our eyes behold Thy return to Zion! Blessed art Thou, O Lord, who restorest Thy Divine Presence unto Zion.

WE gratefully acknowledge, O Lord our God, that Thou art our Creator and Preserver, the Rock of our lives, who hast been our Shield and Help in every age. We give thanks unto Thee, for our lives which are in Thy hand, for our souls which are in Thy keeping, for Thy wondrous Providence which we daily experience, and for

בְּרוּךְ צִּמְּה יִי עִשְׁה הַשְּׁלִוֹם:

दंदादंव दंदंद:

نُمَرِـ خُذِٰهِ يَنْخُلِكُ أَيْنُدِيهِم هِٰخُكِ هَذِٰظُرُدُ فَظِيرِ تُمْثُلُكُ ظَمْرِخُه كَانُرِدَ خُكِ:

 Thy lovingkindness which is at all times vouchsafed unto us. Thy mercies never fail, neither does Thy goodness cease; evermore do we put our trust in Thee.

For all these mercies, may Thy name, O our King, be praised and exalted forever and ever.

O inscribe all the children of Thy covenant for a happy life.

And all that live shall give thanks unto Thee and praise Thy name, O God, our salvation and our help. Blessed art Thou, O Lord, the All-Good, unto whom alone our thanks are due.

Grant peace and happiness, blessing and mercy, unto us, unto all Israel, and unto all mankind. Bless us all, O our Father, even all of us together, with the light of Thy countenance. Blessed art Thou, O Lord, who blessest Thy people Israel and all Thy children with peace.

### Congregation and Reader

O Lord, God of all the world, show Thou the pathway of peace unto all the children of men. Imbue them with the desire for brotherliness and goodwill which alone can bring enduring peace. May the nations realize that the triumphs of war turn to ashes and that justice and righteousness are better than conquest and dominion; for it is not by might nor by power, but by Thy spirit that the blessings of peace can be made secure. Amen.

#### THE HALLEL.

## ON THE NEW MOON, ON CHANUKAH AND ON SEMI-HOLIDAYS

Responsive Reading

הַלְלוּיָה ו הַלְלוּ עַבְּהִי יָיָ הַלְלוּ אָת־שָׁם יְיָ: יָהִי שֵׁם יָנָ מְבֹרֶך מֵעַתָּה וְעַר־עוֹלָם: בּאָנְרַח־שָׁבֶשׁ עַד־מָבוֹאוֹ מְדָּלֶּל שָׁם יִיָּ רָם עַל־בָּל־גּוֹיִם | יָיָ עַל הַשָּׁמַיִם בְּבוֹדוֹ: מִ כַּיָי אָלהִינוּ הַפַּוִּבִּיהִי לַשְּׁבָּת: הַבַּשְׁפִּילִי לִרָאוֹת בַּשְּׁבַוִים וּבְאָרֶץ: מָקימִי מִעְפָּר דָּל מֵצִּשְׁפֹּת יָרִים אָבְיוּן: לָהוֹשִׁיבִי עִם־נְדִיבִים עִם נְדִיבִּי עַמּוֹ: מוֹשִׁיבִי וֹעֲקָרֶת הַבַּיִת אָם־הַבָּנִים שְׂמִחָה.הַלְּלוּיָה: הַלַלוּ אָת־יָנִ בָּל־גּוֹנִם שַׁבְּקוּהוּ בָּל־הָאָמִים: בּי נָבַר עָלִינוּ חַסְדוֹ וָאָבָּת־יָיָ לְעוֹלָם. הַלַּלוּיָה: הודו לֵנֵי כִּי־מוֹב בִּי לִעוֹלֲם חַסִרוֹ: יאמר־נָא יִשְׂרָאֵל בי לְעוֹלָם הַסְהַוֹּ: יאמָרוּ נָא בִּית אַהַרֹן בִּי לְעוֹלֶם חַסְדּוֹ: בִּי לְעוֹלֶם חַסִּהוֹ: יאמָרוּ נָא יִרָאֵי יָיַ

# הלל

(Psalms cxiii, cxviii)

#### Reader

Hallelujah. Praise, O ye servants of the Lord, praise the name of the Lord.

## Congregation

Blessed be the name of the Lord from this time forth and forever.

From the rising of the sun unto the going down thereof, the Lord's name is to be praised.

The Lord is high above all nations; His glory is above the heavens.

Who is like unto the Lord our God, that is enthroned on high, that looketh down low upon heaven and upon the earth?

Who raiseth up the poor out of the dust, and lifteth up the needy out of the dunghill;

That He may set him with princes, even with the princes of His people.

Who maketh the barren woman to dwell in her house as a joyful mother of children. Hallelujah.

# Reader and Choir

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

So let Israel now say, for His mercy endureth forever.

So let the house of Aaron now say, for His mercy endureth forever.

So let them now that fear the Lord say, for His mercy endureth forever.

אַן־הַמָּצַר קָּרָאתי יָהּ עַנָגִי בַמָּיְרַהַבְּיָה: יָיָ לִי לֹא אִירָא מַה־יַעֲשֶׂה לִי אָדָם: יָּיָ לִּי בְּעוֹרָי וַאֲנִי אֶרָאֶה בְשׁנְאָי: מור לַנַםוּת בּּוֹ, מִבַּמְּם בַּאַבַם: סוב לַחַסות בַּיָי מִבְּמְחַ בִּוָּדִיבִים: בַּל־נּוֹיִם חְבָבְוּנִי בְּשֵׁם יָיָ כִּי אֲמִילַם: סַבּוּנִי נַם־סְבָּבְוּנִי בְּאֵם וֹיָ כִּי אֲכִּילַם: סַבְּוּנִי כִדְבוֹרִים דּעָׁבוּ בְּאֵשׁ כוֹאִים בְּשֵׁם יָיָ כִּי אָמִילַם: דָּחה דָחִיתִנִי לִנְפּל וַיִּי עֲזְרָנִי: עָיִי וְוֹמְרָת יָה וַיְהִי־לִי לִישׁוּעָה: קול רַנָּה וִישׁוּעָה בְּאָהָלֵי צַּדִּיקִים יְמִין יִיְ עְשָׂה תול: יָמִין יִנְ רוֹמֵמָה יָמִין יִנְ עְשָׁה חְיִל: לא אָמוּת כִּי־אָּחְיֶה וַאֲסַפָּר מִעִשׁי יָה:

יָבּין :, יובּבָּיין: אָפָפָּר מַעָשֵׁי יָה: לא אָמוּת כִּי־אָחָה וַאָּסַפָּר מַעָשֵׁי יָה: פַּתְחוּ־לִי שַׁעָרֵי־אָדֶרְן אָבאֹ־בָּם אוֹדָה יָה: זָה-הַשַּׁעַר לַיָּי צַדִּיקִים יָרָאוּ בוֹ:

#### Reader

In distress I called upon the Lord; He answered me with great deliverance.

#### Congregation

- The Lord is for me; I will not fear; what can man do unto me?
- The Lord is for me as my helper; and I shall gaze upon them that hate me.
  - It is better to take refuge in the Lord than to trust in man.
- It is better to take refuge in the Lord than to trust in princes.
  - All nations compass me about; verily, in the name of the Lord I will cut them off.
- 'They compass me about, yea, they compass me about; verily, in the name of the Lord I will cut them off.
  - Thou didst thrust sore at me that I might fall; but the Lord helped me.
- The Lord is my strength and song; and He is become my salvation.
  - The voice of rejoicing and salvation is in the tents of the righteous.
- The right hand of the Lord doeth valiantly; the right hand of the Lord is exalted.
  - I shall not die, but live, and declare the works of the Lord.
- The Lord hath chastened me sore; but He hath not given me over unto death.

خديد تجه جَهُم ;; جَدَدَيْجُم تَجَدِ: عَذِ، عَنَٰد يَعَبَدُكَ يَجْدِ، غَدِيضَطُدُ: حَادِد كِنْ خَدَمِيت خَ، خُمْرِم تَخَدَثُ

אָנָא װְ הוֹשְׁיִעְיהַ נְא אָנָא װְ הַאָּלְיִחָה נָא:

Reader

Reader and Choir

אוֹדְךְ כִּי עֵּנִיתָּנִי וַתְּחִי־לִּי לִישׁוּעָה: אֵבֶּן מְאָםִי הַבּוֹנִים הְיָּהָה לְרֹאשׁ פִּנָּה: מֵאָת יֵי הְיָהָה וֹאת הִיא נִפְּלְאת בְּעֵינֵיְנִי: יֵה־הַיּוֹם עְשְׂה יֵיְ נְנִיְלְה וְנִשְּׂמְחָה בוֹ: Open to me the gates of righteousness; I will enter into them; I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

I will give thanks unto Thee, for Thou hast answered me and art become my salvation.

The stone which the builders rejected is become the chief corner-stone.

This is the Lord's doing; it is marvelous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it.

# Reader and Choir

We beseech Thee, O Lord, save now!

We beseech Thee, O Lord, make us now to prosper!

#### Deader

Blessed be he that cometh in the name of the Lord; we bless you out of the house of the Lord.

#### Congregation

Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

नार प्रत्यकर रित्यक प्राप्त हिंगा के प्रति हिंगा नित्र क्ष्या कार्य का

ىرئى دَرْمَة مَهْدَا رَبُهُمْ مهْد، حَدْمَة الْ عَبْدُ بِمُثَلِّهُ لِزُرُّمَة مُهْدَاً لِأَبْهُمُ مِهْدِ، حَدْمَة الْ عَبْدُ اللّه حَرْمَة مُعْدًا لِأَبْهُمُ مِهْدِ، حَدْمَة الْ عَبْدُ

Meader and Congregation:

The Ark is opened.

# בֿם וֹנֹאָא אָבוּן מִנְלָמִם:

١٣١ ﭼﭙﺎך ﭼﭙﯜﺩﺍﺕ ﭘﺪﺍﺯ ﺑﻐﺎן ﭼﭙﯜﭘﯜִיף: פּלְבּוּחָך פַלְבּוּח ﭼָל עוֹלְמִים וּמִּמִיׁעַלְחָּךְ בְּכָל הור נָדוֹ: יִי מָלֵּךְ יִי מָלֶּךְ יִי יִמְלֹרְ יִיִּ יִמְלִּרְ יִיִּ יִי עוֹ לְעַמּוּ יָחַן יִי יְבְּרֵךְ אָר עַמּוּ בַשְּׁלִים: אַב חָרַחָמִים הֵימִיבְּח בִּרְעִינְךְ אָר עַמּי בַשְּׁלִים: הומות יְרוּשְׁלְם: בִּי בְּךְ לְבַר בְּמְּרְוֹנִי מֶלְךְ אֵל

Reader and Congregation:

BEVDING OF THE SCRIPTURES

## Reading of the Scriptures

### Choir

THERE is none like unto Thee among the mighty, O Lord, and no work can be compared unto Thy work. Thy kingdom is an everlasting kingdom and Thy dominion endureth throughout all generations.

The Lord is King; the Lord hath reigned; the Lord shall reign for ever and ever.

The Lord will give strength unto His people; the Lord will bless His people with peace.

Father of mercies, deal kindly with us. In Thee alone do we put our trust.

# The Ark is Opened

# Congregation Rises

And when the Ark set forward, Moses said:

"Rise up, O Lord, and let Thine enemics be scattered; and let them that hate Thee flee before Thee." For out of Zion shall go forth the Law, and the word of the Lord from Jerusalem.

Gad-d'-lu la-do-noi it-ti u-ne-ro-ma-mo sh'-mo yach-dov.

الله المرابع ا

E-chod e-lo-he-nu, go-dol a-do-ne-nu, ko-dosh she-mo.

Reader and Congregation:

Sh'-ma Yis-ro-el A-do-noi e-lo-he-nu A-do-noi e-chod.

The Reader takes the Seroll of the Law, and the following -:

## Before the Open Ark:

Father of All! We stand here before the open ark, ready to hear Thine immortal law, just as our fore-fathers stood at the foot of Sinai, ready to receive Thine eternal covenant. Reveal Thyself also unto us to-day. May the lesson to be read be deeply impressed upon our minds and hearts, and may we carry its principles with us through the six days of the coming week. May we be guided by its precepts in all our actions and undertakings, and may we never deviate from Thy path, so as to be deserving of Thy continued blessing and favor. Amen.

The Minister then takes the Torah and says:

Blessed be He who in His holiness gave the Law to His people Israel.

The Ark is Closed.

Minister and Congregation:

Hear, O Israel: the Lord our God, the Lord is One.

Minister and Congregation:

One is our God; great is our Lord; holy, is His name.

#### Minister:

Magnify the Lord with me, and let us exalt His name together.

# Congregation:

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine, O Lord, is the kingdom, and the supremacy as head over all.

(Congregation is seated.)

# על פון יו בְּיַר משָּׁה.

# ביו היולה אָשֶׁר שָׁם משֶׁה לְפָּנִי בְּנֵי וִשְּׁרָצֵלִי

-: Suimollof syl the following -: Suimollof syl

bo-ruch at-toh A-do-noi, no-sen hat-to-roh.
After the Reading of the Law, the Scroll is held up, and

Bo-ruch at-toh A-do-noi, e-lo-he-nu me-lech ho-o-lom, a-sher no-san lo-nu to-ras e-mes, v'-cha-ye o-lom no-ta b'-so-che-nu,

# אַפְּה יָיָּ ממן הַשִּּרָה:

לְינּ מִגְם אֲמֶׁם וְחַהֵּ מִלְם וֹמַת בְּׁטִבְּינִי בְּּרוּךְ בְּרוּךְ צַּמְּרוֹ הָּלְם נְמִע בְּחִבְּינִי בְּרוּךְ

-:binz zi gnizzala

After the Reading of a Section of the Law, the following

Bo-ruch at-toh A-do-noi, e-lo-he-nu me-lech ho-o-lom, a-sher bo-char bo-nu mik-kol ho-am-mim, v'-no-san lo-nu es to-ro-sc bo-char bo-ruch at-toh A-do-noi, no-sen hat-to-roh.

# צַמְּה יֵיָ. נוֹהֵן הַתּוֹרֶה:

خُدد حُخْرِ لِمُرْمِدِهِ أَذْنَا حُرْد مُن بِالْدِينِ خُدِياً خُدياً مَثَا نَذُ مُحْرِيدِ طُخُلِا لِمُرْجُمِ مُمْلِ خُلِياً -- ponusuoo Surssoy

The Response of the Congregation is repeated and the

Bo-ruch A-do-noi ha-m'-vo-roch l'-o-lom vo-ed.

בונו ו במבונ לתולם לגני

Bo-r'-chu es A-do-noi ha-m'-vo-roch,

# خُلَدَهُ كُلِيدًا لَا يُعْدِلُكُ

-: 8uissəl Zuimollof

Those who are called to the Reading of the Law say the

## Before Reading the Law

#### Reader

Praise ye the Lord, to whom all praise is due.

## Congregation

Praised be the Lord, for ever and ever.

#### Reader

Blessed art Thou, O Lord our God, King of the Universe, who hast chosen us from all peoples, and hast given us Thy Law. Blessed art Thou, O Lord, who hast given us the Law.

# After Reading the Law

Blessed art Thou, O Lord our God, King of the Universe, who hast given us a Law of truth, and hast planted eternal life within us. Blessed art Thou, O Lord, who hast given us the Law.

# After the Law is read, the Scroll is held up

This is the Law which Moses set before the children of Israel, at the command of the Lord.

נֹמֶבי בַּּבוּב אַטַּב נִי מַלַבְּאַ בַּאַבָּני:

مَرْدَادَ الْخُدَادِ مُثَادِ خُوْدِ خُرْدِيادِ فُحُدِيَادِ فَرْدِيادِ فُرِدِيادِ فُرَدِيادِ فُرَدِيادِ فَرَدِي الْخُرْدُةِ فُرْدُيْ فُرَيَّادِدِ فُرَيْدِ مَيْدِيا خُرِدِ لِمُرْدِياتِ فَرَادِياتِ فُرْدِياتِ فَرْدِياتِ فَر الْخُرْدُةِ فُرْدُيْنِا:

װְם בּאָבּׁע בּנִּע אָנְּטִטַּ בְּּנִי נְגִּי אֶבְעַנִינְּ לְבָּבִּגְּ מּכְ-בִּעוּבְׁע נְמִּכְ-בִיֹמְדִּגְּבְע נְמִּכְ-בַנִּּנְבְע נְמָּבְ אַפִּע נֹאָנִבְי:

چەدك غوت بى پېخارىد جېچە تىلاچە. خەد چې تىلاچىد يىلىنى تىچىدى جېچەر تىلىنى ئىچى تىپېچار تىلىد يىلىن تىچىدىدىدى ئىچىد چېد

After Reading the Haphtorah:

نجْرَبْرَ بَعْ نجْرَجْهُ، رَبُهُمْ لِبُرْدِهُ جُدِرَة عَمْدَ إِنْ يَحَلَيْكَ خَمَالِكِ نِجْمَهُنَا لِاجْدَا جُهُمُانَ:

בּוֹבׁיאִים מּוּבִּים וְרָצְׁרְ בְּרָבְרֵינִם הַנִּאָמָרִים בְּרוּךְ אַמָּר יָיִ אָלְרֵוִינִי מְּלָךְ הַעִּילִם, אַשָּׁר בְּחַרִּ

Besore Reading the Haphtorah or Lesson from the

# POR THE SABBATH PRECEDING THE NEW MOON.

# Reader

# TəteiniM

بَرِّمُضِّلِن، לִישׁוּעָה וּלְנֶחְמָּה, וָנֹאָמָר אָמֵן:

ALMIGHTY Father! Grant that the approaching month of . . . which begins on . . . of the coming week, may be a messenger of good tidings to us all. Grant us life and health, sustenance and contentment. May the coming month see all worthy desires of our heart fulfilled

for good. Amen.

المراجة المراجة

مَان بِي بَرَانِ لِفَاذُكِ لِمُحَلَّدُ لِي مُفْكِ ذِهِاذُهِ مَان فَكُمُ اللَّهُ فَي الْمُفْكِ الْمُخْتِدِ الْمُفْكِ الْمُفْكِ الْمُفْكِ الْمُفْكِ الْمُفْكِ الْمُفْكِ الْمُ

Responsive Reading

#### Reader

Happy are they that dwell in Thy house, they are ever praising Thee.

#### Congregation

- Happy are they who thus know Him; happy is the people whose God is the Lord.
- I will extol Thee, my God, O King; and I will bless Thy name forever and ever.
  - Every day will I bless Thee; and I will praise Thy name forever and ever.
- Great is the Lord, and highly to be praised; and His greatness is unsearchable.
  - One generation shall laud Thy works to another, and shall declare Thy mighty acts.
- The glorious splendor of Thy majesty, and Thy wondrous works will I rehearse.
  - And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.
- They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.
  - The Lord is gracious, and full of compassion, slow to anger, and of great mercy.
- The Lord is good to all, and His tender mercies are over all His works.
  - All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.
- They shall speak of the glory of Thy kingdom, and talk of Thy might.

تَعْرَبُن زَحْدَا بَد طَمَعْد زَمَد مَرْط بَرَّط بَرَّاد بَدُ

نَشْخيد:

مِاصَّد نُدِلْد غُد خُرِ عِلْكُ، نَعْد خُرِ نُلْمُمْره نُمَالـُنْدَغُر تَمُمُد نَعُد مِاذَفُو نِمُوم نَرِمُرهُ : خُعُضُد:

كَالِيد نُدِيْد ذِخْدٍ دَانِهُن ذِحْدٍ هُمُد نِذَائِهُدِهِ عَنْدَا نُدِيْد خُخْدٍ نَائِد خُخْدٍ مِثَمَّدٍ:

هِلِتَالَ عُلِيدَتُكُ يَعَمُظِيمَ ذُخُرِيَا لُمِياً: عُذُذُه خُمُنِي:

مَرْدننك مَرْدن خَر مِرْمُن يَمْمُمُرُنْك خَدْر ـ

- To make known to the sons of men His mighty acts, and the glory of the majesty of His kingdom.
- Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.
  - The Lord upholdeth all that fall, and raiseth up all those that are bowed down.
- The eyes of all wait for Thee, and Thou givest them their food in due season.
  - Thou openest Thy hand and satisfiest every living thing with favor.
- The Lord is righteous in all His ways, and gracious in all His works.
  - The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.
- He will fulfil the desire of them that hear Him; He also will hear their cry and will save them.
  - The Lord preserveth all them that love Him, but all the wicked will He destroy.
- My mouth shall speak the praise of the Lord; and let all flesh bless His holy name forever and ever.
  - Let us proise the Lord henceforth and forever.
- Thus saith the Lord: This is My covenant with thee; My spirit that is upon thee and My word which I have put in thy mouth shall not depart from thee, nor from thy children, nor from thy children's children forever, saith the Lord.

# RETURNING OF THE SCROLL

On returning the Scroll of the Law to the Ark the Reader says: יְחַלֵּלוּ אָת־שֵׁם יִהוָּה כִּירוֹשְׁוֹבְ שְׁמוֹ יְבַרוֹּ

Congregation:-

הודו על-הָסִידִיו לִבְנֵי יִשְׁרָאֵל עַם קְרבׁוּ. הַלַלוּיָה: הַלַלוּיָה:

While the Scroll of the Law is being placed in the Ark, the following to opp is said:—

וֹגָשׁוּבָּׁר חַבֵּשׁ וָמִינוּ פַּּלְבָּח: הַשִּׁיבִּוּ זִיָּ אִלְּוֹם: לְמַחְיִלִּים בָּה וְתִּמְכִּיִהְ מִּאְשָׁר: דְּרָכִּיְהָ דַּרָכִּי לְמַחְיִלִּים בָּה וְתִמְכִּיִהְ מִאְחָׁבוּ: מֵּץ חַיִּים הִיא זִלְבָּשִׁוּ־אָבֶׁלְ תַּחְיַבִּיְ שִּׁלְּים: בַּעְבוּר דְּנִר זִלְבָּשׁוּ־אָבֶׁלְ תַּחְיִבִּיְ שִּׁלְים: בַּעְבוּר דְּנִר זִלְבְּשׁוּ־אָבֶׁלְ תַּחְיִבִּיְ שִּׁלְים: בַּעְבוּר דְּנִר זִיְ לְמָנוּחָתָּךְ אַלִּינִ הְבָּבוֹת אַלְפִּי וִשְּרָאלי זִיְ לְמָנוּחָתָּךְ אַנְיִם וְיִבְּבוֹת אַלְפִּי וִשְּׁרָאלוּ

> HYMN SERMONETTE HYMN

#### RETURNING OF THE SCROLL

#### Reader

Praise ye the name of the Lord, for His name alone is exalted.

## Choir and Congregation

His glory is above earth and heaven; He hath given power to His people, the children of Israel, a people near unto Him. Hallelujah!

# The Scroll is Replaced in the Ark

THE Law of the Lord is perfect, restoring the soul; the testimony of the Lord is faithful, making wise the simple. The precepts of the Lord are right, rejoicing the heart; the fear of the Lord is pure, enduring for ever. "Verily, a good doctrine have I given you; forsake ye not my Law." It is a tree of life to them that lay hold of it, and all who keep its precepts are rendered happy. Its ways are ways of pleasantness, and all its paths are peace.

#### Choir

It is a tree of life to them that lay hold of it, and all who keep its precepts are rendered happy. Its ways are ways of pleasantness, and all its paths are peace. ظُكِّكِ لِمِبْدَ بَصِيمُارِمَ نِضُرُا: خُدِيكِ يَهْنِ زِرْ ضُرَا يَحْدَلُكِ: خُمَّةُكُ يُجْهِدِهِ مِنْدَهِ :

זַּבְרֵינִתְ בְּמָנִתְ מְבְּנֵבְ מִפְּאֵ בַּמְנִתְיּ נְבְּמְבָּרִ בְּמִנִתְ בְּאַבְּרָרִי: בְּנֵינִתְ בְּמָנִתְ מְבְּנֵבְ מְפֵּאֵ בַּמִנִים ּ נְבְּמָבְרָיִנְ

Reader

Congregation Rises

لَاحْدَدُا خَمْرُحُهِ لَهُ خُدِد هُمّا:

ממלה בעלקטא יהוטן קריב, וְאָמָרוּ אָמֵן: בְּרְעּוּתֵה, וַיִּטְלִיךְ שַּׁלְכוּתֵה בְּחַיִּיכוֹן יבְּיִלְטֵא דִּי־בְּרָא בְּרַבְּית יִשְּׂרָאֵל בַּעַּנְבְּא יּבְוְטֵן קָרִיב, וְאָמָרוּ אָמֵן:

ADDITIONAL SERVICE

#### ADDITIONAL SERVICE

# Reader and Congregation

Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. May we behold in our day the approach of His Kingdom, which shall spread over the earth to bless all the children of men.

# Congregation

May His great name be blessed for ever and ever.

#### Reader

Blessed and praised be His name, though He be high above all blessings and praises that are uttered throughout the world. Amen.

#### Congregation Rises

#### Reader

BLESSED art Thou, O Lord our God, and the God of our fathers, Abraham, Isaac, and Jacob, who dealest kindly and lovingly with Thy children, who rememberest the piety of our forefathers, and in Thy great mercy bestowest Thy loving help on all.

Remember us unto life, O King, who delightest in life, and inscribe us in the book of life, for Thine own sake, O God of life.

Blessed art Thou, O Lord, shield of Abraham.

# Choir and Congregation;

אַנְר מְּלֵים בְּבוּרוֹ . לְיָּנְמְּתִים בְּרוּך יאִמֶּרוּ: קבורו קְלֵא עוֹלֶם מִשְׁרָתִי שׁוֹאֲלִים זֶּר לְזֶרִּ אַנְר מְלִים בְּבוּרוֹ . לְיָנְהָּ

# בُאُدُ ١ خُترين:

Choir and Congregation

Choir and Congregation

ÇTİW ÇTİW ÇTİW ÇÇİ

نْݣَلْم يْد قْح يْد نْجْ يْد نْجْمَد •

تظذيبُك نَرْخُكُ خَطِيْم خَصْبِ هَالِ هَالِم لَكُ عَلَيْم الْمُنْكِ خُصِبِ هَالِم الْمُنْكِ مُكِلًا مُنْكِ مُك

چَدِلِهِ يَهْدِ بَرْ خُدِيدِ بَعْدِرهِ:

מִי בְּמְוֹךְ צַּבְ הְרַהַמָּמִים ווֹכֵר יְצִירָיו לֹחַיִים בְּרַחֲמִים.

يجرد بجرازا اجبع جران إقابوا:

مُخْد مِد خُمْلِك عَمْر بُحِيْدِينِ بِمَد يَاهُدِ خُلِك مُكْرُك عَمْرَاه بَمْنَدِ يُحْمَلُك مِيضًا يَخْرَاه بُمَازُكِ كُرْهُرْد مُحْرُجُر لَاذِه خُلَامُك مِيضًا يَنْهُم بُعَادُك مُرْهُرْد مَمْرَ عُدُرُ مِن خُمْلِك مَا يُحْرَاه بُعَادِينَ مِنْهُم بُعَادِهِم بُعَادِينَ مِنْهُم بُعَادِينَ مِنْهُم بُعَادِينَ مُنْهُم بُعَادِينَ مِنْهُم بُعَادُ مُنْهِم بُعَادِينَ مِنْهُم بُعَادِينَ مُنْهُمُ بُعَادُ مُنْهِم بُعَادِينَ مِنْهُم بُعَادُ مِنْهُم بُعَادِينَ مِنْهُم بُعَادُ مُنْهِم بُعُلُونُ مِنْهُم بُعُم بُعُلِينَا مِنْهُم بُعُمْدُ مُنْهُم بُعُلِينَا مِنْهُم بُعُمْدُم بُعِينَا مِنْهُم بُعُمْدُم بُعُلِينَا مِنْهِم بُعُلِينَا مِنْهِم بُعِينَا مِنْهِم بُعِينَا مِنْهِم بُعِلِي مُنْهِم بُعِلِم بُعِلِم بُعِلَا مِنْهِم بُعِلَامِ مُنْهِم بُعِنْهِم بُعِلِي مُنْهِم بُعِلِم بُعِلِم بُعِلِي مُنْهِم بُعِلِي مُنْهِم بُعِلِي مُنْهِم بُعِينَا مِنْهِم بُعِينَا مِنْهِم بُعِلِم بُعِلَامٍ مِنْهِم بُعِلِم بُعِلَامِ مُنْهِم بُعِلِي مِنْهِم بُعُلِي مُنْهِم بُعُلِم بُعِينَا مِنْهِم بُعُمْ مُنْهِم بُعُلِم بُعُمْ مُنْهِم بُعِينَا مِنْهِم بُعُلِم بُعُلِم بُعُلِم بُعُم مِنْهِم بُعُمْ مِنْهُم بُعُلِم مُنْهِم بُعُمْ مُنْهِم بُعُمُ مِنْهِم بُعُم بُعُمْ مُنْهِم بُعِينَا مِنْهِم بُعُمْ مُنْهِم بُعُمْ مِنْهِم بُعِمْ مُنْهِم بُعُلِم بُعُمْ مُنْهِم بُعُمْ مُنْهِم بُعُمْ مُنْهِم بُعُمْ مُنْهِم بُعُمْ مُنْهِم بُعُمْ مُنْهِم بُعُمْ مُنْ مُنْهِم بُعُمْ مُنْهِم مُنْهِم بُعُمْ مُنْهِم مُنْهِمُ مُنْهِم مُنْ مُنْهِم بُعُمْ مُنْع

אַמָּה נְבּוֹר לְעוּלְם אֲדֹנְי. אַמָּה רַב לְהוֹשִׁיעַ.

Thou, O Lord, art mighty to save. Thou sustainest the living with lovingkindness, supportest the falling, healest the sick, loosest the bound, and keepest Thy faith to them that sleep in the dust. Who is like unto Thee, O mighty Lord, and who can be compared to Thee, O King, who decreest death, life, and salvation?

Who is like unto Thee, Father of mercy, who in mercy rememberest Thy creatures unto life?

Blessed art Thou, O Lord, who callest the dead to everlasting life.

#### Reader

We will reverence Thee and sanctify Thee in the words of the holy Seraphim, who hallow Thy name on high:

# Choir and Congregation

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

#### Reader

His glory filleth the Universe; His ministering angels ask of each other: Where is the place of His glory? In united chorus they reply:

### Choir and Congregation

Blessed be the glory of the Lord, which fills the Universe!

خُديد ثديد وَدَيد فَدُكُلِهِ ، بَخُرَكِيد فَعُدِد مِهُ نُصِيمَ خُمْرِكِ نَمُدَ فَد هُمْ ظُكُلِهِ فَديمِ نُكُلِيم كُلُهُمُنَاهِ وَكُلِيمٍ ، نُهُكُلَاهِ يُخْرِكُرِد خَطْرِد مِهِ كُلُهُمُنَاهِ وَكُلِيمٍ ، نُهُكُلَاهِ يُخْرِكُرِد خَطْرِد مِهِ

Congregation is Seated

Choir and Congregation

לְנִינִע לְכָּׁם לְאַלְנִינם: סְּנְאָנְתִּ'י נְּעִיּא נְאָמָנִתִּינִ בַּנְעַוֹלֵנִּוּ לְתָּנִּוּ בַּּלְבָּנִּנ אָנְעַן עוּא אָלְנִינִּנִּ עוּא אָלִינִּנִּ עוּא אָלִנִּנִּ אַנִּנְנִּנִּנִּנִינִּנִּ

Choir and Congregation

אַנְמְרִים. אָמוּ עָּהְרִים וְּבְּקׁרִ בְּבְּלֵי יִוֹם תַּמְּיִר בְּאַנִּבְרִ שְׁמֵּעָּ אַנְמְרִים בְּאָנְבְרִי בְּבְּרָהָ

Reader

#### Reader

From the place of His abode, may He be gracious and merciful unto His people who daily, lovingly proclaim His Unity.

# Choir and Congregation

Hear, O Israel, the Lord is our God, the Lord is ONE.

### Reader

Our God is One. He is our Father, our King and our Savior; and in His mercy He will again proclaim to all mankind that He is our God.

# Choir and Congregation

The Lord shall reign forever, thy God, O Zion, from generation to generation. Hallelujah!

#### Congregation is Seated

#### Reader

From generation to generation will we declare Thy greatness, and to all eternity will we proclaim Thy holiness, Thy praise shall never depart from our lips. ללאט זכר לפּהֹמָני בנאמִני:

بَرَهُدَرَ، لَجُرُنَ قِرِ زَكَدَهُمِي نَاغُدَى نُمُرَهِ عَبِيهِ خُكَلُهُ، هُدَرَ، خُخُو نَهُخُمْ نُنْمَثَهُ، خَمْتُ خُطَلًا نَهُخُكِيهُ خَمَّرُدِينَكِ هِخُدٍ، هُخُمْ نُكِلِهُ، خَرُهُ مَع كُذِينَكِ كَمُّهِينٍ عُن يَبِعِ لَيْهِجُمْنِ فَيْلِي الْمُعْلَى عَلَيْهِ فَيْلِي الْمُعْلَى فَيْلًا الْمُعْلَى

ئَمُمُ خَنْدُ لَاأَذُا بِحَنْدُمَ نَصِيْدِهُ مَرِ حَلَّا لَمُنْدُ نَدِيْدِهُ فَكُذُلِهُ فَكُذُلِهُ فَكُذُلِهُ فَكُذُلِهُ فَكُذُلِهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِّهُ فَكُلِي مَكْنَا بِحَنْكُ نَصِيَا لِللَّهُ فَكُلِي فَكُلِّهُ فَكُلِي فَكُلِّهُ فَكُلِي فَاللَّهُ فَلَا فَي فَلِي فَكُلِي فَاللَّهُ فَلَا فَاللَّهُ فَلَا فِي فَاللَّهُ فَلَا فَلَا فَاللَّهُ فَلَا فَاللَّهُ فَلَا فَاللَّهُ فَلَا فَلَكُ فَلَا فَاللَّهُ فَلَا فَاللَّهُ فَلَا فَاللَّهُ فَاللَّهُ فِي فَاللَّهُ فَلَا فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَلَكُم الللَّهُ فَلِي فَاللَّهُ فَاللَّ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَلَا فَاللَّهُ فَاللَّهُ فَلَا فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّا فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّا فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّا فَاللَّهُ فَاللَّا فَاللَّهُ فَاللَّهُ فَاللَّا فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّا فَاللَّا فَا لَا فَاللَّالِكُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّا فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّا فَاللَّالِي فَاللّهُ فَاللَّالِي فَالللَّهُ فَاللَّالِ فَاللَّا فَاللَّا فِلَا فَال

 THOU didst fashion the world in the beginning, and didst finish Thy work on the seventh day. Thou hast sanctified us by Thy commandments and hast called us to Thy service. In Thy love Thou hast ordained for us the Sabbath, as a day of rest and refreshment of soul. As it is written in Thy Law:

"Observe the Sabbath day, to keep it holy, as the Lord thy God commanded thee. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: on it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. And thou shalt remember that thou wast a servant in the land of Egypt, and the Lord brought thee out by a mighty hand and an outstretched arm: therefore the Lord thy God commandeth thee to keep the Sabbath day."

Verily, they who observe the Sabbath and call it a delight shall rejoice in Thy Kingdom, and be satisfied of Thy goodness; for Thou didst hallow this seventh day, in commemoration of the work of Creation. אָבְנִינְינִי לְּמִּלְם זֹמִבי אִנְּ בְּנֵינִי בְּאָנְנִי בּוֹנִינִ לְּבִּי מְּאַבִּינִי בְּאָבְנִינִי בְּאָבְ מּנְבִים אַנְּבְינִי לְּבִּי מְּאַבִּינִי בִּיאָנְינִי נֹאַכְנִינִי נֹאַבְנִינִי בְּאָנֵינִי אַמִּינִינִי לְּבִּי מְּאַבְנִינִי בְּאָנֵּנִי:

نْتَاتَاتُاذُى مُدَّادِهِ خُمِينَكِ كُنْمُيا خُلَاتُمُم خُلِيكِ نُكَافِّحٍ يَنْكِدُ كُنْمِيا فَصُيلِ مُحَلِي نَمُنِهُم مَظَّلِي نُهُدِينَ نُهُمُيَّادِهِ خُمَظِّكِ نِمُنْهُ خُرِينَ خُمِّنَا حُمَيَاكِي نُكُمُمْ، تَأْلُمُمْ:

אָלהֵיננ גאלהי אַבוֹתִינני. רְצֵּה בִּמְנִיחָתֵנִי וְחַהֵּשׁ עַּלְינִי בִּיוֹם הַשַּׁבְּת הַזָּה אָת־הַחְהָשׁ הַזָּה לְמִּיבְה וְלְבַּלְבָּלְה. לְתַיִּם וּלְשִׁלְוֹם. לִמְחִילֵת הַמְּא וְלְמְלִיחַת עַזִּוּ, כִּי בְעַבְּּוְרִי לְתַיִּם בְּחַרְתָּ. שַבַּת קְרְשְׁרְ לְהָם הֹיְדְיְעְהְ וְחָבֵּי הַשְּׁבְּת וְיִשְׁיִבְ לְהָם קְבְּעְהָ: בְּרוּדְי אַתְּה יְיִי מְכַּוּדָשׁ הַשְּׁבְּת וְיִשְׁיִבְּי

چَارِّ لِمُوَالِ إِنْ جُرَايَةٌ لَاسِّةِا:

 گارشاه، انشفید خه نشاهم فکانشد شفاه، انشفید خه نشاخی فکانشد شفاه نشفید خشاخی اختما شقی نشفید خیشناد فیشناد فیشناد فیشناد فیشناد فیشناد فیشناد فیشناد فیشناد نیانشاه شفتاد فیشناد فیشناد فیشناد نیانشاه شفتاد فیشناد نیانشاه شفتاد نیانشاه کانشاد نیانشاه کانشاد نیانسایشاه کانشاه OUR God and God of our fathers, accept our day of rest. Sanctify us by Thy commandments, and purify our hearts that we may worship Thee in truth. May we cherish the Sabbath day with reverence and with love, and may Israel, who hallows Thy name, find rest thereon. Blessed art thou, O Lord, who hallowest the Sabbath.

#### On New Moon

Our God and God of our fathers, accept our day of rest. Renew the coming month unto us for good. May it be a month of joy and gladness, of peace and plenty. Blessed art Thou, O Lord, who hallowest the Sabbath.

Look with favor, O Lord, upon Thy people Israel, and may his worship be ever acceptable unto Thee.

O may our eyes behold Thy return to Zion! Blessed art Thou, O Lord, who restorest Thy Divine Presence unto Zion.

We gratefully acknowledge, O Lord our God, that Thou art our Creator and Preserver, the Rock of our lives, who hast been our Shield and Help in every age. We give thanks unto Thee, for our lives which are in Thy hand, for our souls which are in Thy keeping, for Thy wondrous Providence which we daily experience, and for Thy lovingkindness which is at all times vouchsafed unto us. Thy mercies never fail, neither does Thy goodness cease; evermore do we put our trust in Thee.

خُمْرِجُهِ تُمُدِ:

ُ لَمَرْ ـ خُذُم نَنْ خُلِكُ لَنْ لَيْلِيمَ مِهُمُكُ مَذُولَا لَيْمُلِكُ الْمُعَالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال

בּלְ בּוֹפֹּים וֹמּלְ בַּפִּׂנְלֵן וֹמּלְ בּוֹּבִירוֹת וֹמּלְ בַּנִּמְוּמָנֶע: חי כעיטייטיט עס

تَاعُدُن عُمرِ عُدر خُد :

### On Chanukah

WE thank Thee for the marvellous deliverance of our fathers, and for the glorious victory won by Thy help in the days of Mattathias and his sons, when the Syrians rose up against Thy people Israel, to make them forget Thy Law and transgress Thy commandments. Then didst Thou in Thy mercy aid them in their distress. Thou didst give victory to the feeble over the strong, to the few over the many, to the righteous over the wicked. Thy people was saved. They re-entered Thy temple, purified the sanctuary, and instituted these Days of Dedication as days of thanksgiving and praise to Thee.

For all these mercies, may Thy name, O our King, be praised and exalted for ever and ever.

 בְרוּךְ צִּמְּר ::
 עוֹשָׁל וֹהַ עִּשְׁר וֹשְׁלוֹם:

مَرْهُ مُرْدُهُ مِنْ خُرْدٍ مِن لِخُدْدٍ مِنْدُ خُرْدُ مِنْدُ خُرْدُ الْمُرْدُ خُرْدُ الْمُرْدُ خُرْدُ الْمُرْدُ خُرْدُ الْمُرْدُ اللَّهُ اللَّا اللَّهُ اللَّا اللّهُ اللَّا الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه

ځ*د* څډړ**ه:** 

אָלְנִוֹנְנִי נִאַלְנֵּרִ נִאַלְנֵּרִ נִיּהְנְּנְרִי בִּנְרָבְּנִי נִאַלְנֵּרִ נִיּהְעָּרְנִי בְּנְרָבְּנִי נִאַלְנֵּרִ נִיהְעָּרְנִי בְּנְרָבְּנִי נִאַלְנֵּרִ נִיהְעָּרְנִי בְּנְרָבְּנִי נִיּשְׁרִי בְּנְרָבְּנִי נִיּשְׁרִי בְּנְרָבְּנִי נִיּשְׁרִי בְּנְרָבְּנִי נִיִּשְׁרִי בְּנְרָבְּנִי נִיִּשְׁרִי בְּנְרְבְּיִ נִיְּשְׁרִי בְּבְּרָבְּנִי נִיִּשְׁרִי בְּבְּרָבְּנִי נִיִּשְׁרִי בְּבְּרָבְּנִי נִיִּשְׁרִי בְּבְּרָבְּיִי נִישְׁרִי בְּבְּרָבְיִי נִיְשְׁרְי בְּבְּרָבְּיִי נִיְשְׁרְי בְּבְּרָבְּיִי נִיְיִי בְּבְּרָבְיִי נִיְיִי בְּבְּרָבְיִי נִיְיִי בְּיִּי בְּבְּרָבְיִי נִיְיְיִי בְּיִי בְּיִּבְּיִי בְּבְּרָבְיִי נִיְיִי בְּיִי בְּבְּיִי בְּיִי בְּיִי בְּיִי בְּיִבְּיִי בְּיִי בְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִי ּיִי בְּיוֹי בְּיוֹי בְּיוֹי בְּיוֹי בְּיוֹי בְּיי בְּיוֹי בְּיוֹי בְּיוֹי בְּיוֹי בְּיוֹי בְּיוֹי בְּיי בְּיוֹי בְּיוֹיי בְּיִי בְּיוֹי בְּיוֹי בְּייִי בְּיוֹי בְּיוֹי בְּיוֹי בְּיוֹי בְּיִי בְּיוֹי בְּיוֹי

خُمُفُك بَهُمْ نُهِدَمُنُ مِنْ فَاذِن لَا أَنْ فَاذِن فَاذِن خُدِيدُ هَنَا هَذَك فَرَاء فَرِن خُدِيدًا هَنَا ل أحرم تاتاء، صابايات فَاذِن فَاذِن فَاذِن خُدِيدًا هُنا هَذَك فَلَا هَذَك فَرَا اللّه فَاذِن فَاللّه فَاللّه فَا O inscribe all the children of Thy covenant for a happy life.

And all that live shall give thanks unto Thee and praise Thy name, O God, our salvation and our help. Blessed art Thou, O Lord, the All-Good, unto whom alone our thanks are due.

Our God and God of our fathers, bless us with the threefold blessing written in Thy Law, and pronounced by Aaron and his sons, the priests of Thy holy people:

May the Lord bless thee and keep thee.

May the Lord make His face to shine upon thee, and be gracious unto thee.

May the Lord lift up His face unto thee, and give thee peace!

Grant peace and happiness, blessing and mercy unto us, unto all Israel, and unto all mankind. Bless us all, O our Father, even all of us together, with the light of Thy countenance. Blessed art Thou, O Lord, who blessest Thy people Israel and all Thy children with peace.

### HYMN-SERMON

Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be its messenger unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and its advocate in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship among all the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace.

and my Kedeemer.

May the words of my mouth and the meditations of and my Kedeemer. Amen. sel, that I may ever find strength in Thee, my Rock others wrong me. Guide me by the light of Thy countion and trial and to be patient and forgiving when perfect faith in Thee. Help me to be strong in temptaplant humility in my soul, and strengthen my heart with voice, and my comfort when woe bends my spirit. Imspeaking guile. Be my support when grief silences my O God, keep my tongue from evil and my lips from

يُمُونِيًا جُمُّزَهُم • زَمُخُدِر مُحَالِ:

خْمَّاجُ» خالـدُح ـ خَلْدُنْه أَمْرَلُنْه \* فُمْخُنْنُه أَدُنْاتُمْه \* فَي ווטְתַבּר, וְיִתְּעֶלֵה וְיִהְתַּלֵל שְׁמֵה דִּי־קְּוִישָׁא בְּרִיךְ הוֹא. ישישיא יוְהְבֶּרֶן וְיִהְבָּרָן יְיִהְיִם אַ יִּהְיִּהָן יִינִיקָּאָן יִינִיקָּאָן יִינִיקָּאָן יִינִיקָּאָן יִינִיקָּאָן

ישישיש ישישישישישיש למון בלאי מֹלבוֹ למַלִם וּלְתַּלְמִי מִשׁק צַּפּמּקפּג.

בְּרָשְׁהָה וְיִשְׁלְיִהְ שַּׁלְבִוּהָה בְּהָהֵיה בְּחַהְיִבוּן וּבְּיוֹשִׁי וְיִבְּחָבוּ דִּיִּרִ א יעוֹבּל וֹנִיבֹל הַ הַבֹּב בּלא׳ בּלֹבלה אַ בּנַלבא בּנַבלא

my heart be acceptable in Thy sight, O Lord, my Kock

בֿקַבְבּנִע וֹמִּבְאַכְי בּזֹמֹלְלֵא וּבֹוֹמוּ לוֹנִוּכִי וֹאִמָׁנוּ אָמוֹ!

٠٤٥٥٥٥٠ فنُخَادَم جُمِينُسِيا بِحُمْنِثْسِيا نِـ حُمِـنَشِنَةِم خَالَتِ

א משְׁנִן שְּׁלְנִם בִּקְרוֹמְיוֹ, הוא נְמְשָׁה שָּׁלְוֹם, שָּלִוֹנִי أَمَّر - قُر ـ نَمُلُكُمْ لَ لَا ثَالِهُ لَا يُعْلَى الْمُثَالِةِ كُلُّوا إِنَّا لَا يُعْلَى الْمُثَالِةِ لَيْ ישיפים געשה בלא בלא מובה ומום מלגוני

אַרורון דַי בשְּׁמָנְא י וְאָהָרוּ אָמָן :

מְלְמִיֹאי

# Choir and Congregation:

אָין כּאלהינוּ. אין באדונינו. אין בְמַלְבֵנוּ. אין במושיענו: מי באלהינו. מי באדונינו. מי במלבנו. בי במושיענו: נודה לארונינו. נובה לאלהינו. נודה למלבנו. נודה למושיענו: בָרוּד אַלהֵינוּ. ברוך אַרוֹנֵינוּ. בַרוּך מַלבֵנוּ. ברוך מושיענו: אַתַה הוא אַלהַינוּ. אַתַר הוא אַרונינו. אַתַה הוא מַלְבֵנוּ. צתה הוא מושיענו:

En ke-lo-he-nu, en ka-do-ne-nu,
En k'-mal-ke-nu, en k'-mo-shi-e-nu.
Mi ke-lo-he-nu, mi ka-do-ne-nu,
Mi k'-mal-ke-nu, mi k'-mo-shi-e-nu.
No-deh le-lo-he-nu, no-deh la-do-ne-nu,
No-deh l'-mal-ke-nu, no-deh l'-mo-shi-e-nu.
Bo-ruch e-lo-he-nu, bo-ruch a-do-ne-nu,
Bo-ruch mal-ke-nu, bo-ruch mo-shi-e-nu.
At-toh hu e-lo-he-nu, at-toh hu a-do-ne-nu,
At-toh hu mal-ke-nu, at-toh hu mo-shi-e-nu.

چورہ جرازیا، پزینوریان جنورن براج اِپرا جد پڑ دیم بہرائیں جنوری جورد زیراچرا جوریں برا لائا:

שָׁרוּא נומָר שְׁבַּוִם וִּיוֹםר אָרָיִי, וּמִישָׁב יָּקָרוּ בּשְׁמִים מִמִּעֵלְ, וּשְׁבִינַת עַּוּ בְּנָבְּהָי אָפָּם זּוּלְתּוּ הוּא אָלְהַוְנוּ, אֵין עוֹר, אָמָת מַלְבָּנוּ, אָפָּם זּוּלְתּוּ בּבְּתוּב בְּתוּדְתוּ, וְיָבְיִנְיּ

Reader:

(Congregation is seated.)

Va-a-nach-nu ko-r'-im, u-mish-ta-cha-vim u-mo-dim, lif-ne me-lech ma-l'-che ham-m'lo-chim, hak-ko-dosh bo-ruch hu,

مَذِْدٌ، لَغُذْدُنَ لَظُلِيمَ خُلِيكُ لِيهِ لَكُرَّكُ، لَغُذْرُدُمَ لَظُيْلَامِ خُلِيكُ لِيهِ \*

Reader and Congregation:

#### ADORATION

(Congregation rises)

# Congregation and Reader

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head in reverence, and worship the King of kings, the Holy One, praised be He.

(Congregation is seated)

### Reader

May the time not be distant, O God, when Thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all who dwell on earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, rec-

U-shimo u-shimo, u-shimo e-chod Yi-hiye ado-noy e-chod Ba-yom ha-hoo,

يراج باجات بابد،

: Legget:

ognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever.

# Congregation (or Choir)

On that day the Lord shall be One and His name shall be One.

#### Reader

And now ere we part, let us call to mind those who have finished their earthly course and have been gathered to the eternal home. Though vanished from bodily sight, they have not ceased to be; they abide in the shadow of the Most High. Let those who mourn for them be comforted. God will heal their aching hearts, for He is just and wise and merciful in all His doings, though no man can comprehend His ways. In the divine order of nature both life and death, joy and sorrow, serve beneficent ends, and in the fullness of time we shall know why we are tried, and why our love brings us sorrow as well as happiness. Wait patiently all ye that mourn, and be ye of good courage.

Rise, now, and in submission to God's inscrutable will, let us hallow His name:

# MOURNER'S KADDISH

בבל בות ושְׁבַאַלְבַעָּלְיבָּעִי וּבִוֹמִן בְּוֹבִי וְאָמָבוּ אָמוּי خلِمنتك أنظذِيك هَذَحيتك خَلَارِديا بخِيهُ،ديا بخُلَةٍ، ישייים יווֹלָבַלְ וֹנִינֹלַבַ אָ אָמָבִי בּלֹא בֹלְמֹא בִּי בֹּלֹא

יבְתַּבְשׁוּ תַּבְשׁוּאי 

ענאי לְמַלְּא מוֹ כַּבְ בִּיְבְנִיא וֹאִינִינָאי שַׁאַבִּנִינִא ישישיש עלבון וֹשְׁשַׁלִייִן אַבּּשׁלוּוֹ אַפּישׁים.

נְבַא מְלֵבֹא בּבֹא מִן מִתֹּא וַבוֹנִם הַלְנוּנִ וֹהַגַ בַּבַ أثثأثنه كغضائا خثإه نغضك غقل

תְּשְׁנִי הַּבְּנִם בֹּטֵּׁבוֹמָנוּ בּנִא נֹתֹשָׁנִי הַּבְנִם הַבְּנִם הַבְּנִם האָבאב וֹאֹמֶבוּי אָמוֹי

**МОЛКИЕК'Я КЪ**DDISH ألقد فر نشأتقر انفضله غماا

a chol bes yisroel, ba'agolo uvizman koriv, v'imru omen. vyamlich malchuseh, b'chayechon u'vyomechon, u'vchayeh Yisgadal v'yiskadash sh-meh rabbo, b'olmo di-vro chiruseh

Y'he sh'meh rabbo m'vorach, l'olam u'lolmeh olmayo. :.Buon

v'yishador v'yisale'a v'yishalol sh'meh d'kudsho b'reech Yisborach v'yishtabach v'yispo'ar v'yisromam v'yisnaseh Mourners:

moso, da'amiron b'olmo, v'imru omen. hoo, l'elo min kol birchoso v'shiroso, tushb'choso v'nech-

The shilomo rabbo min shimayo vichayim, olenu vial

kol yistoel, v'imru omen. Osch sholom bimromov, hu ya'asch sholom olenu v'al kol yistoel, v'imru omen.

# THE MOURNERS' KADDISH

The Mourners Standing and Speaking with the Minister

EXTOLLED and hallowed be the name of God throughout the world which He has created and which He governs according to His righteous will. May we behold in our day the approach of His Kingdom, which shall spread over the earth to bless all the children of men.

### Congregation

May His great name be blessed for ever and ever.

#### Minister

Unto all who have ended their pilgrimage, called from earth according to the will of God, may there be peace in the realms of eternal life. There may they find grace and mercy in the presence of their Maker; and may their memory be a blessing to those who cherish it.

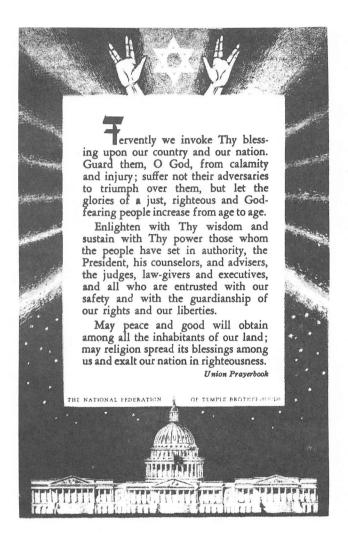
O Thou who dwellest amid the peace of Heaven, do Thou grant peace to all troubled souls, and comfort all the bereaved among us.

Congregation-Amen

אָדוֹן עוֹלָם אָשֵר מַלַדְּ, בִּמֵרֵם כָּלּ יִצִיר וִבְּרָא. לַעַת נַעַשַה בַחָפָצוֹ כּל. אָזַי מֵלֵךְ שָׁמוֹ נִקְרָא . וְאַחֲרֵי כִּכְּדות הַכּל. לְבַהוֹ יִמְלוֹדְ נוֹרֵא והוא יהוה בּתפּאָרַה וְהוֹא הָנָה וְהוֹא הוַה, יַּהַמְשִׁילּ לוֹ לָּהַחָ<u>בִּירָה •</u> וָהוֹא אַחָר וֹאֵין שֵׁנִי. בְּלִּי רֵאשִית בְּלִּי תַבְלִּית. וְכוֹ הָעוֹ וְהַמִשְׂרָה. יצור חַבְלִי בְעֵת צַרַה. וָרוּא אָלִּי וָחֵי נּוֹאַלִּי, - מָנֶת כּוֹסִי בִּיוֹם אָקָרָא וְהוּא נְפִי וּמֵנוֹם לִי. בעת אישן ואַעירה בִידוֹ אַפִּקיד רוּחִי. יַיַ לְּי וָלֹּא אִירַא יעם רוחי גוותי.

### A-DON O-LOM

A-don o-lom a-sher mo-lach, b'te-rem kol y'tsir niv'-ro, L'es næ-a-soh b'chef-tso kol a-zay me-lech sh'mo nik'ro. V'a-cha-rey kich'los ha-kol l'vad-do yim'loch no-ro, V'hu ho-yoh, v'hu ho-weh, vh'u yfh'yeh b'sif'o-roh. V'hu e-chod, v'en she-ni l'ham'shil lo l'hach'bi-roh. B'li re-shis b'li sach'lis, v'lo ho-oz v'ham-mis'roh, V'hu e-li, v'chay go-æ-li, v'tsur chev'li b'es tso-roh, V'hu nis-si u-mo-nos li, m-nos ko-si b'yom ek'ro. B'yo-do af'kid ru-chi, b'es i-shan v'o-i-roh V'im ru-chi g'vi-yo-si, a-do-noy li v'lo i-ro.



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